San Gabriel Valley Mosquito & Vector Control District 1145 North Azusa Canyon Road, West Covina, California 91790

Board of Trustees Meeting February 8, 2019 7:00 AM Agenda

1. Call to Order

(Board President Corey Calaycay)

- 2. Pledge of Allegiance and Silent Roll Call
- 3. Opportunity for Public Comment on Non-Agenda Items

(Individual Public Comments may be limited to a 3-minute or less time limit)
During Public Comments, the public may address the Board on any issue within the
District's jurisdiction that is not on the agenda. The public may comment on any
item on the Agenda at the time that item is before the Board for consideration. There
will be no dialog between the Board and the Commenter. Any clarifying questions
from the Board must go through the Board President.

4. Consent Calendar

All matters listed under the Consent Calendar are considered by the District to be routine and will be enacted by one motion. Any member of the Board may pull an item from the Consent Calendar for additional clarification or action.

- A. List of Claims for January 2019 *
- B. Budget Status Report for January 2019 *
- C. Minutes of Board of Trustees Meeting of January 11, 2019 *
- D. Operations Report 2019 *
- E. Surveillance Report 2019 *
- F. Communications Report 2019 *
- G. December 2018 Monthly Treasurer Report / District Working Balance for February 2019 *
- 5. Introduction of New Trustees

(Board President Corey Calaycay)

City of Industry Councilmember Catherine Marcucci City of Pomona Councilmember Elizabeth Ontiveros-Cole

- 6. Review of Committee Assignments *
 (Board President)
- 7. Review Aerial Adulticide Application Authority
 (Discussion and Direction to District Manager for future policy)
 (Board President) (Action Required)

^{*} Indicates a written report

8. Proposal to Establish the Southern California Region Vector Control Political Action Committee

Legislative Committee Chair Cynthia Sternquist (Action Required) (Approve/Deny)

9. District's Administration

(District Manager)

- A. Board Agenda packet delivery preference
- B. 2018-2019 Statement of Economic Interests: Due April 2, 2019
- C. 2019 Centers for Disease Prevention and Control PACVEC Annual Meeting
- D. MVCAC Annual Conference, February 3-6, 2019

10. Department Reports

(Verbal Reports)

A. Operations

Jason Farned Operations Manager

B. Surveillance

Scientific Programs Manager Melissa Doyle

C. Communications

Public Information Officer Levy Sun

11. Trustee Reports

(Verbal Reports)

12. New Business

Opportunity for Trustees to request future agenda items (Verbal Report)

13. Adjournment

Public Information Committee

Julie CostanzoJoseph RochaManuel GarciaStephen ShamDan Hollow ayJerry VelascoCharles Myers, ChairAllen L. Wu

Elyse Rasmussen

CERTIFICATE OF POSTING

"This agenda shall be made available upon request in alternative formats to persons with a disability as required by the American with Disabilities Act of 1990 (42 U.S.C. §12132) and the Ralph M. Brown Act (California Government Code §54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the San Gabriel Valley Mosquito and Vector Control District at (626-814-9466) during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted after distribution of the agenda packet are available for public inspection in the San Gabriel Valley Mosquito & Vector Control District Office located at 1145 North Azusa Canyon Road, West Covina, CA 91790 during normal business hours."

Esther Elliott

Clerk of the Board, San Gabriel Valley MVCD

Board of Trustees

| Num | Date | Name | ltem | Original Amount |
|------------------|------------|--------------------------------------|--|-----------------|
| EFT | 01/10/2019 | AMERICAN FIDELITY ASSURANCE | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 114.08 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 298.33 |
| B843030 | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 1,270.59 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 219.76 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 54.95 |
| | | | · | 1,957.71 |
| EFT | 01/10/2019 | CALPERS CERBT | 6200 RETIREMENT - CLASSIC (Employer Contribu | 9,115.17 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 59.48 |
| 100000015536697 | | | • | 9,174.65 |
| EFT | 01/10/2019 | PERS | 6200 RETIREMENT - CLASSIC (Employer Contribu | 521.33 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 938.12 |
| PR of 1/10/19 | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 1,360.25 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 299.81 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 106.90 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 1,912.18 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 254.63 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 365.03 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | |
| | | | | 5,838.33 |
| 16002 | 01/10/2019 | AMERICAN FIDELITY AKA FLEX ACCOUNT A | ADM 6070 CAFETERIA BENEFIT | 220,83 |
| | | | 6070 CAFETERIA BENEFIT | 191.67 |
| 2028202, 2027512 | | | 6070 CAFETERIA BENEFIT | 220.83 |
| | | | 6070 CAFETERIA BENEFIT | 83.33 |
| | | | 6070 CAFETERIA BENEFIT | 70.00 |
| | | | | 786.66 |
| 16003 | 01/10/2019 | ARAMARK UNIFORM SERVICES INC. | 6332 Uniforms (Uniforms) | 347.64 |
| | | | 6040 Mats, Towels (Mats, Towels, Lockers, etc.) | 202.71 |
| 792287099 | | 2 | | 550.35 |

| Num | Date | Name | Item | Original Amount |
|----------------------|------------|--------------------------------------|---|-----------------|
| 16004 | 01/10/2019 | ATHENS SERVICES | 6040 Building Maintenance | 225.33 |
| | | | | 225.33 |
| 6127279 | | | | |
| 16005 | 01/10/2019 | AZUSA LIGHT & WATER | 6343 Meter # 99172930 (Account # 303-0190.300) | 71.88 |
| | | | 6343 Meter # 45169724 (Account # 303-0191.300 (| |
| 303-0190-300 | 01/01/2019 | | | 118.21 |
| 16006 | 01/10/2019 | CDW GOVERNMENT INC | 6036 COMPUTER SOFTWARE | 360.00 |
| | | | | 360.00 |
| QLL8374 | | | | |
| 16007 | 01/10/2019 | CHEVRON | 6262 Fuel for Trucks (Fuel for Trucks) | 2,013.04 |
| 10007 | 01/10/2010 | one vice | , | 2,013.04 |
| 55024806 | | | | |
| 16008 | 01/10/2019 | ENVIRONMENT CONTROL | 6040 Building Maintenance | 1,199.00 |
| | | | | 1,199.00 |
| 5772-411 | | | | |
| 16009 | 01/10/2019 | FIDELITY SECURITY LIFE INSURANCE CO. | 6070 Vision Premiums (Vision Premiums) | 12.30 |
| | | | 6070 Vision Premiums (Vision Premiums) | 81.03 |
| 16375249 | | | 6070 Vision Premiums (Vision Premiums) | 237.10 |
| | | | 6070 Vision Premiums (Vision Premiums) | 12.30 |
| | | | 6070 Vision Premiums (Vision Premiums) | 58.91 |
| | | | | 401.64 |
| 16010 | 01/10/2019 | JARED DEVER | 6232 Per Diem (Per Diem) | 120.00 |
| | | | | 120.00 |
| Per Diem CDC Meeting | | | | |

Claims List

| Num | Date | Name | Item | Original Amount |
|-------------------------|------------|-------------------------------------|---|------------------|
| 16011 | 01/10/2019 | KENN K. FUJIOKA | 6072 MEDICAL PREMIUM-Retired EE (Medical prei | 284.77 |
| Premium Reimburse | | | | 284.77 |
| 16012 | 01/10/2019 | L.A. CO DEPT. OF PARKS & RECREATION | 6232 SEMINARS AND MEETINGS | 120.00 |
| Room Rental SPR | | | | 120.00 |
| 16013 | 01/10/2019 | LAND'S END BUSINESS OUTFITTERS | 6332 Uniforms (Uniforms) | 37.12 |
| SIN6960356 SCR858392 | | | 6332 Uniforms (Uniforms) | 78.10 |
| 16014 | 01/10/2019 | LOZANO SMITH, LLP | 6130 Profess Serv rendered (Professional Services | 88.50 |
| 206971 | | | | 88.50 |
| 16015 | 01/10/2019 | MIKE NIFFENEGGER | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | 518.50 518.50 |
| Premium Reimburse | | | | 516.50 |
| 16016 | 01/10/2019 | ROBERT KENNEDY | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | |
| Premium Reimburse | | | | 187.74 |
| 16017 | 01/10/2019 | ROYAL COACHES AUTO BODY & TOW | 6260 SUPPLIES, MECHANICAL | 75.00 |
| 68917 | | | , | 75.00 |
| 16018 | 01/10/2019 | SOUTHERN CALIFORNIA EDISON | 6340 UTILITIES - ELECTRIC | 1,420.74 |
| 2-03-760-7223 | | | | 1,120.17 |

| Num | Date | Name | Item | Original Amount |
|---------|------------|--------------------|--|-----------------|
| 16019 | 01/10/2019 | STREAMLINE | 6037 WEBSITE AND EMAIL SERVICE | 200.00 |
| 10015 | 01/10/2019 | SINEAMEINE | OSO, WEDONE, AND EASTER OF THE | 200.00 |
| 99181 | | | | 250.00 |
| 16020 | 01/10/2019 | TNT WINDOW TINTING | 6260 SUPPLIES, MECHANICAL | 400.00 |
| 2202269 | | | | 400.00 |
| | | | | |
| 16021 | 01/10/2019 | US BANK | 6185 POSTAGE | 24.70 |
| | | | 6010 AWARDS | 43.67 |
| Alba | | | 6150 MEMBERSHIPS | 2,471.26 |
| | | | 6262 Fuel for Trucks (Fuel for Trucks) | 5.99 |
| | | | 6262 Fuel for Trucks (Fuel for Trucks) | 36.00 |
| | | | 6232 SEMINARS AND MEETINGS | 24,00 |
| | | | 6232 SEMINARS AND MEETINGS | 203.80 |
| Dever | | | 6232 SEMINARS AND MEETINGS | 246.80 |
| | | | 6232 SEMINARS AND MEETINGS | 221.96 |
| | | | 6010 AWARDS | 33.52 |
| | | | 6036 COMPUTER SOFTWARE | 29.97 |
| | | | 6010 AWARDS | 3.14 |
| | | | 6232 SEMINARS AND MEETINGS | 914.26 |
| | | | 6232 SEMINARS AND MEETINGS | 191.85 |
| | | | 6232 SEMINARS AND MEETINGS | 44.00 |
| | | | 6232 SEMINARS AND MEETINGS | 138.05 |
| | | | 6232 SEMINARS AND MEETINGS | 215.41 |
| | | | 6250 LABORATORY SUPPLIES | 22.01 |
| | | | 6030 BOARD EXPENSES | 403.45 |
| Doyle | | | 6030 BOARD EXPENSES | 35.29 |
| Elliott | | | 6290 Supplies, Public Informati | 359.88 |
| | | | 6010 AWARDS | 350.86 |
| Farned | | | 6280 SUPPLIES, OPERATIONS | 199.00 |
| | | | 6280 SUPPLIES, OPERATIONS | 10.00 |

Claims List

| Num | Date | Name | , 10, <u>2</u> 0 | Item | Original Amount |
|----------------|------------|--------------------------------|------------------|--------------------------------|-----------------|
| | | | | 6150 MEMBERSHIPS | 145.00 |
| | | | | 6232 SEMINARS AND MEETINGS | 435.00 |
| | | | | 6232 SEMINARS AND MEETINGS | 4.16 |
| | | | | 6232 SEMINARS AND MEETINGS | 343.80 |
| | | | | 6232 SEMINARS AND MEETINGS | 148.80 |
| | | | | 6036 COMPUTER SOFTWARE | 599.88 |
| | | | | 6003 ADVERTISING | 82.09 |
| Sun | | | | 6037 WEBSITE AND EMAIL SERVICE | 459.00 |
| | | | | 6037 WEBSITE AND EMAIL SERVICE | 4.99 |
| | | | | 6232 SEMINARS AND MEETINGS | 275.39 |
| | | | | 6232 SEMINARS AND MEETINGS | 238.40 |
| | | | | 6040 Building Maintenance | 15.31 |
| | | | | 6030 BOARD EXPENSES | 13.12 |
| Van der Heyden | | | | 6270 OFFICE SUPPLIES | 6.55 |
| • | | | | 6030 BOARD EXPENSES | 99.29 |
| | | | | 6170 MISCELLANEOUS EXPENSES | 38.53 |
| | | | | 6250 LABORATORY SUPPLIES | 18.60 |
| | | | | 6270 OFFICE SUPPLIES | 94.10 |
| | | | | 6270 OFFICE SUPPLIES | 130.52 |
| | | | | 6270 OFFICE SUPPLIES | 18.60 |
| | | | | 6280 SUPPLIES, OPERATIONS | 49.57 |
| | | | | 6170 MISCELLANEOUS EXPENSES | 31.77 |
| | | | | 6040 Building Maintenance | 20.79 |
| | | | | | 9,502.13 |
| | | | | OMM OTHER INCHRANCE | 367.74 |
| 16022 | 01/10/2019 | VECTOR CONTROL JPA | | 6111 OTHER INSURANCE | 367.74 |
| VCJPA-2019-081 | | | | | 307.74 |
| | | Total Accounts Payable for Jan | uary 10, | 2019 | 35,988.14 |

Claims List

| Num | Date | Name | Item | Original Amount |
|-----------------|------------|-------------------------|--|-----------------|
| EFT | 01/24/2019 | CAL PERS | 6070 Med premiums - Cafeteria (Medical premiums) | 614.59 |
| | | | 6070 Med premiums - Cafeteria (Medical premiums) | 3,402.42 |
| 100000015554132 | | | 6070 Med premiums - Cafeteria (Medical premiums) | 2,213.79 |
| | | | 6070 Med premiums - Cafeteria (Medical premiums) | 1,976.75 |
| | | | 6072 MEDICAL PREMIUM-Retired EE (Medical prei | 408.00 |
| | | | 6070 ADMIN FEE (Admin fee) | 30.43 |
| | | | · • | 8,645.98 |
| EFT | 01/24/2019 | LINCOLN FINANCIAL GROUP | 6065 GROUP TERM LIFE | 285,18 |
| | | | 2150 SHORT TERM DISABILITY (Premiums, Short | 691.67 |
| 1585384 | | | 2160 LONG TERM DISABILITY (Premiums, Long T | 499.52 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 361.95 |
| BL1585384 | | | 6065 GROUP TERM LIFE | 297.92 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 361.95 |
| | | | | 2,498.19 |
| EFT | 01/24/2019 | PERS | 6200 RETIREMENT - CLASSIC (Employer Contribu | 521.33 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 938.12 |
| PR of 1/4/19 | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 1,360.25 |
| | | | 6200 RETIREMENT - CLASSIC (Employer Contribu | 299.81 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 106.90 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 1,912.18 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 254.63 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 365.03 |
| | | | 6201 RETIREMENT - PEPRA (Employer Contribution | 80.08 |
| | | | | 5,838.33 |
| EFT | 01/24/2019 | PRINCIPAL DENTAL | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 83.90 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 340.25 |
| 1085590-10001 | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 1,325.85 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance I | 211.04 |
| | | | 6070 Premiums, life - Cafeter (Voluntary Insurance | 256.35 |

Claims List

| Num | Date | Name | Item | Original Amount |
|-------------------|------------|------------------------------|---------------------------|-----------------|
| | | | | 2,217.39 |
| | | | | |
| EFT | 01/24/2019 | TEXAS LIFE INSURANCE COMPANY | 6070 CAFETERIA BENEFIT | 92.42 |
| | | | 6070 CAFETERIA BENEFIT | 77.50 |
| SM09BT20190114001 | | | | 169.92 |
| 16023 | 01/24/2019 | ADDRESSERS | 6280 SUPPLIES, OPERATIONS | 1,385.02 |
| | | | | 1,385.02 |
| 77239 | | | | |
| | | | | |
| 16024 | 01/24/2019 | ALLEN WU | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |
| 16025 | 01/24/2019 | AMAZON.COM | 6270 OFFICE SUPPLIES | 28.40 |
| | | | 6270 OFFICE SUPPLIES | 14.42 |
| 6045787810575999 | | | 6270 OFFICE SUPPLIES | 25.17 |
| | | | 6270 OFFICE SUPPLIES | 2.99 |
| | | | 6270 OFFICE SUPPLIES | 19.95 |
| | | | | 90,93 |
| 16026 | 01/24/2019 | BECKY A. SHEVLIN | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |
| 16027 | 01/24/2019 | BENLO COMPANY | 6260 SUPPLIES, MECHANICAL | 55.57 |
| | | | | 55.57 |
| 879937 | | | | |
| 16028 | 01/24/2019 | CHARLES MYERS | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| | | | | |

| Num | Date | Name | Item | Original Amount |
|----------------------|------------|------------------------------------|-----------------------------|-----------------|
| BM of 1/11/19 | | | | |
| 16029 | 01/24/2019 | CLEAN TECH ENVIRONMENTAL | 6040 Building Maintenance | 1,100.00 |
| 172693 | | | | 1,100.00 |
| 16030 | 01/24/2019 | COREY CALAYCAY | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| 16031 | 01/24/2019 | COUNCIL FOR WATERSHED HEALTH | 6003 ADVERTISING | 1,250.00 |
| 309 | | | | 1,250.00 |
| 16032 | 01/24/2019 | CRUZ BACA | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| 16033 | 01/24/2019 | CYNTHIA STERNQUIST | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| 16034 | 01/24/2019 | DAN HOLLOWAY | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| 16035 | 01/24/2019 | DEPARTMENT OF TOXIC SUBSTANCES CON | ITP:6075 FEES & ASSESSMENTS | 22.50 |
| | 01/24/2019 | DEFARIMENT OF TOXIC SUBSTANCES CON | TIN 00701 EEG & AGGEGGWENTG | 22.50 |
| VQ 201814318 | | | | |
| 16036 | 01/24/2019 | ELYSE RASMUSSEN | 6030 BOARD EXPENSES | 100.00 |

| Num | Date | Name | Item | Original Amount |
|---------------|------------|------------------------------|---------------------------|-----------------|
| BM of 1/11/19 | | | | • |
| | | | | 400.00 |
| 16037 | 01/24/2019 | EMMETT G. BADAR | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| | | | | |
| 16038 | 01/24/2019 | ENTERPRISE | 6007 - AUTOMOBILE LEASE | 6,148.86 |
| | | | | 6,148.86 |
| 407595 | | | | |
| 16039 | 01/24/2019 | ENVIRONMENTAL SYSTEMS (esri) | 6036 COMPUTER SOFTWARE | 667,12 |
| | | | 6036 COMPUTER SOFTWARE | 634.52 |
| 93580113 | | | | 1,301.64 |
| 16040 | 01/24/2019 | FLEET SOLUTIONS CENTER | 6260 SUPPLIES, MECHANICAL | 60.95 |
| | | | 6260 SUPPLIES, MECHANICAL | 1,424.05 |
| Truck Service | | | 6260 SUPPLIES, MECHANICAL | 75.59 |
| | | | 6260 SUPPLIES, MECHANICAL | 79.95 |
| | | | 6260 SUPPLIES, MECHANICAL | 88.53 |
| | | | 6260 SUPPLIES, MECHANICAL | 95.54 |
| | | | 6260 SUPPLIES, MECHANICAL | 122.45 |
| | | | 6260 SUPPLIES, MECHANICAL | 509.85 |
| | | | 6260 SUPPLIES, MECHANICAL | 183.57 |
| | | | 6260 SUPPLIES, MECHANICAL | 184.69 |
| | | | 6260 SUPPLIES, MECHANICAL | 234.63 |
| | | | 6260 SUPPLIES, MECHANICAL | 246.91 |
| | | | | 3,306.71 |
| 16041 | 01/24/2019 | HAROLD J. BISSNER III | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |
| 16042 | 01/24/2019 | HENRY M. MORGAN | 6030 BOARD EXPENSES | 149.50 |
| | | | | |

| Num | Date | Name | Item | Original Amount |
|------------------|------------|-----------------------------|---------------------------|-----------------|
| BM of 1/11/19 | | | | 149.50 |
| 16043 | 01/24/2019 | HOME DEPOT | 6040 Building Maintenance | 13.61 |
| | | | 6040 Building Maintenance | 60.49 |
| 6035322538814710 | | | 6044 MAINTENANCE, GROUNDS | 32.78 |
| | | | | 106.88 |
| 16044 | 01/24/2019 | IRWINDALE INDUSTRIAL CLINIC | 6302 Supplies, Safety | 128.10 |
| | | | 6302 Supplies, Safety | 128.10 |
| 366024, 387840 | | | | 256.20 |
| 16045 | 01/24/2019 | JARED DEVER | 6232 Per Diem (Per Diem) | 160,00 |
| | | | | 160.00 |
| Per Diem MVCAC | | | | |
| 16046 | 01/24/2019 | JASON FARNED | 6232 Per Diem (Per Diem) | 160.00 |
| D D' 11/010 | | | | 160.00 |
| Per Diem MVCAC | | | | |
| 16047 | 01/24/2019 | JERRY VELASCO | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |
| 16048 | 01/24/2019 | JOHN CAPOCCIA | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/1/19 | | | | |
| 16049 | 01/24/2019 | JOSEPH LEON | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |

| Date | Name | Item | Original Amount |
|------------|--|--|--|
| 01/24/2019 | JOSEPH ROCHA | 6030 BOARD EXPENSES | 100.00 |
| | | | 100.00 |
| 01/24/2019 | JULI COSTANZO | 6030 BOARD EXPENSES | 100.00 |
| | | | 100.00 |
| 01/24/2019 | KENN K. FUJIOKA | 6072 MEDICAL PREMIUM-Retired EE (Medical prei | 284.77 |
| | | *** | 284.77 |
| 01/24/2019 | MAIL FINANCE, INC. | 6073 EQUIPMENT LEASE | 272.25 |
| | | | 272.25 |
| | | | |
| 01/24/2019 | MANUEL GARCIA | 6030 BOARD EXPENSES | 100.00 |
| | | | 100.00 |
| 01/24/2019 | MARGARET E. FINLAY | 6030 BOARD EXPENSES | 100.00 |
| | | | 100.00 |
| 01/24/2019 | MARINA KHUBESRIAN, MD | 6030 BOARD EXPENSES | 100.00 |
| | | | 100.00 |
| 01/24/2019 | MELISSA DOYLE | 6232 Per Diem (Per Diem) | 160.00 |
| | | | 160.00 |
| | 01/24/2019 01/24/2019 01/24/2019 01/24/2019 | 01/24/2019 KENN K. FUJIOKA 01/24/2019 MAIL FINANCE, INC. 01/24/2019 MARGARET E. FINLAY 01/24/2019 MARINA KHUBESRIAN, MD | 01/24/2019 KENN K. FUJIOKA 6072 MEDICAL PREMIUM-Retired EE (Medical prei 01/24/2019 MAIL FINANCE, INC. 6073 EQUIPMENT LEASE 01/24/2019 MANUEL GARCIA 6030 BOARD EXPENSES 01/24/2019 MARGARET E. FINLAY 6030 BOARD EXPENSES |

| Num | Date | Name | Item | Original Amount |
|-------------------|------------|------------------------------------|--|-----------------|
| 16058 | 01/24/2019 | MIKE NIFFENEGGER | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | |
| Premium Reimburse | | | | 518.50 |
| 16059 | 01/24/2019 | MIKE SPENCE | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | |
| 16060 | 01/24/2019 | READYREFRESH BY NESTLE | 6170 Arrowhead Water (Arrowhead Water) | 578.15 |
| 19A0024588535 | | | | 578.15 |
| 16061 | 01/24/2019 | RICHARD BARAKAT | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| 16062 | 01/24/2019 | ROBERT KENNEDY | 6072 MEDICAL PREMIUM-Retired EE (Medical pre | 187.74 |
| Premium Reimburse | | | | 187.74 |
| 16063 | 01/24/2019 | ROGER CHANDLER | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |
| 16064 | 01/24/2019 | SAN GABRIEL VALLEY NEWSPAPER GROUP | 6003 ADVERTISING | 3,148.00 |
| 0000420197 | | | | 3,148.00 |
| 0000420137 | | | | |
| 16065 | 01/24/2019 | SANDRA ARMENTA | 6030 BOARD EXPENSES | 100.00 |
| BM of 1/11/19 | | | | 100.00 |

| Num | Date | Name | ltem | Original Amount |
|------------------|------------|-------------------------------------|--|-----------------|
| 16066 | 01/24/2019 | SHAFFER AWARDS | 6030 BOARD EXPENSES | 328.39 |
| | | | | 328.39 |
| 0004715 | | | | |
| 16067 | 01/24/2019 | SMARTSIGN | 6270 OFFICE SUPPLIES | 396.90 |
| | | | 6270 OFFICE SUPPLIES | 462.00 |
| MAT-138096 | | | 6270 OFFICE SUPPLIES | 554.40 |
| | | | | 1,413.30 |
| 16068 | 01/24/2019 | SOCALGAS | 6341 Utilities (Acc # 057 518 2100 9 Acc # 059 618 | 272.51 |
| | | | 6341 Utilities (Acc # 057 518 2100 9 Acc # 059 618 | 26.57 |
| 05751821009 | | | | 299.08 |
| 16069 | 01/24/2019 | STAPLES CREDIT PLAN | 6270 OFFICE SUPPLIES | 114.94 |
| | | | | 114.94 |
| 6035517820299187 | | | | |
| 16070 | 01/24/2019 | THERMAL COMBUSTION INNOVATORS, INC. | 6250 LABORATORY SUPPLIES | 95,90 |
| | | | 6250 LABORATORY SUPPLIES | 95.90 |
| 203305 | | | | 191.80 |
| 16071 | 01/24/2019 | TIM SANDOVAL | 6030 BOARD EXPENSES | 100.00 |
| | | | | 100.00 |
| BM of 1/11/19 | | | | |
| 16072 | 01/24/2019 | TOTAL COMPENSATION SYSTEMS INC | 6190 OTHER | 1,440.00 |
| | | | | 1,440.00 |
| Valuation dep | | | | |
| 16073 | 01/24/2019 | TPx COMMUNICATIONS | 6315 Monthly Internet Charges (Monthly Internet Cl | n 998.30 |
| | | | 6320 TELEPHONE OFFICE | 1,013.07 |
| 12033696-0 | | | | 2,011.37 |
| | | | | |

| Num | Date | Name | ltem | Original Amount |
|-----------------------------|------------|---|--|----------------------|
| 16074 | 01/24/2019 | VERIZON WIRELESS | 6312 Monthly District Field Ph (Monthly District Field | 797.99 |
| | | | 6312 Monthly District Field Ph (Monthly District Field | 1,239.97 |
| 9822046279 | | | | 2,037.96 |
| 16075 90136779571 | 01/24/2019 | WELLS FARGO VENDOR FIN SERV | 6073 EQUIPMENT LEASE | 1,500.15 1,500.15 |
| 16076 | 01/24/2019 | WINDOWASHERS, LLC. | 6046 PROFESSIONAL SERVICES - IT | 2,400.00 |
| 1049 | | Total Accounts Payable for January 2 | 4, 2019 | 54,050.02 |
| | | Total Accounts Payable for January 2 | 019 | 90,038.16 |
| | | Total Payroll for January 2019 see attached | | 172,047.91 |
| | | Total Claims List for January 2019 | | 262,086.07 |

San Gabriel Valley MVCD Payroll for January 2019

| Department | Jan 10, 2019 | J | anuary 24, 2019 | | TOTAL |
|----------------------|--------------|------------|-----------------|---|------------|
| EXECUTIVE | 5,540.80 | | 5,540.80 | | 11,081.60 |
| ADMINSTRATION | 11,532.80 | | 11,632.80 | | 23,165.60 |
| OPERATIONS | 42,404.00 | | 42,654.00 | | 85,058.00 |
| SURVEILLANCE | 6,411.52 | | 5,564.88 | | 11,976.40 |
| COMMUNICATIONS | 8,521.60 | | 8,571.60 | | 17,093.20 |
| SEASONAL WORKERS | 1,044.48_ | | 1,854.88 | | 2,899.36 |
| Gross Payroll | 75,455.20 | _ | 75,818.96 | - | 151,274.16 |
| Employer Taxes | 6,020.03 | | 5,557.44 | | 11,577.47 |
| Car Allowance | 500.00 | | *** | = | 500.00 |
| Employee Benefit-Med | 4,352.64 | - | 4,343.64 | | 8,696.28 |
| TOTAL PAYROLL | 86,327.87 | <u>~</u> (| 85,720.04 | 2 | 172,047.91 |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|--------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|--------------------------|
| PERSONNEL EXPENSES | | | | | | |
| Salaries, Exempt | 28,521.02 | 268,101.13 | 483,738.58 | 215,637.45 | 55.42 | |
| Salaries - Non Exempt | 72,771.74 | 753,515.93 | 1,680,573.54 | 927,057.61 | 44.84 | |
| Salaries - Overtime | 0.00 | 2,074.51 | 19,700.00 | 17,625.49 | 10.53 | |
| Salaries - Vacation | 5,761.32 | 72,698.42 | 89,770.00 | 17,071.58 | 80.98 | Retirement payout |
| Salaries-Holiday | 35,129.28 | 84,278.22 | 123,207.00 | 38,928.78 | 68.40 | Two holidays remaining |
| Salaries, Sick Pay | 6,533.68 | 47,339.78 | 93,635.00 | 46,295.22 | 50.56 | |
| Salaries, Part-time - XH | 2,557.12 | 109,921.74 | 348,686.00 | 238,764.26 | 31.52 | |
| Management Car Allowance | 500.00 | 3,500.00 | 6,000.00 | 2,500.00 | 58.33 | |
| Cafeteria Benefit | 22,294.82 | 183,916.80 | 316,800.00 | 132,883.20 | 58.05 | |
| Hlth Benefits, Ret Emps | 2,390.02 | 8,135.32 | 12,000.00 | 3,864.68 | 67.79 | New retiree added |
| Medicare | 2,279.19 | 20,181.46 | 40,745.00 | 20,563.54 | 49.53 | |
| Retirement - Classic | 15,413.67 | 118,569.72 | 110,980.00 | (7,589.72) | 106.84 | Unfunded liability |
| Retirement - Pepra | 4,989.13 | 45,470.22 | 95,065.00 | 49,594.78 | 47.83 | |
| Social Security | 63.66 | 3,813.35 | 7,385.00 | 3,571.65 | 51.64 | |
| Group Term Life Ins | 583.10 | 2,545.32 | 4,300.00 | 1,754.68 | 59.19 | |
| Tuition Reimbursement | 0.00 | 0.00 | 8,000.00 | 8,000.00 | 0.00 | |
| Insurance, unemployment | 9,234.62 | 11,712.67 | 19,200.00 | 7,487.33 | 61.00 | |
| TOTAL PERSONNEL EXPENSES | 209,022.37 | 1,735,774.59 | 3,459,785.12 | 1,724,010.53 | 50.17 | |
| OPERATING EXPENSES | | | | | | |
| Awards | 80.33 | 1,307.17 | 2,000.00 | 692.83 | 65.36 | Service pins |
| Advertising | 4,480.09 | 13,964.57 | 30,000.00 | 16,035.43 | 46.55 | |
| Bank Charges | 771.42 | 3,446.06 | 5,000.00 | 1,553.94 | 68.92 | W-2 processing |
| Board expenses | 3,329.04 | 16,748.15 | 35,000.00 | 18,251.85 | 47.85 | |
| Computer Hardware | 0.00 | 18,499.81 | 19,000.00 | 500.19 | | iPads-Ops |
| Computer Software | 2,291.49 | 14,648.59 | 20,400.00 | 5,751.41 | 71.81 | Neogov renewal |
| Website/Email Service | 663.99 | 1,842.08 | 3,195.00 | 1,352.92 | 57.66 | |
| Building maintenance | 2,837.24 | 26,841.23 | 37,500.00 | 10,658.77 | | Water heater replacement |
| Maintenance, equipment | 0.00 | 484.47 | 9,000.00 | 8,515.53 | 5.38 | |
| Maintenance, grounds | 32.78 | 787.54 | 4,000.00 | 3,212.46 | 19.69 | |
| Lease Equipment | 1,772.40 | 28,000.66 | 38,000.00 | 9,999.34 | 73.69 | |
| Fees & Assessments | 22.50 | 2,805.88 | 4,000.00 | 1,194.12 | | LAFCO fees |
| Hiring expenses | 0.00 | 1,330.76 | 5,600.00 | 4,269.24 | 23.76 | |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|------------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|----------------------------|
| VCJPA General Fund | 0.00 | 10,697.00 | 9,656.00 | (1,041.00) | 110.78 | One time expense |
| Insurance, liability | 0.00 | 66,602.00 | 65,411.00 | (1,191.00) | 101.82 | One time expense |
| Workers Comp Insurance | 0.00 | 111,370.00 | 111,546.00 | 176.00 | 99.84 | One time expense |
| Automobile Insurance | 0.00 | 1,648.00 | 1,648.00 | 0.00 | 100.00 | One time expense |
| Other Insurance | 367.74 | 735.48 | 2,000.00 | 1,264.52 | 36.77 | |
| Insurance, property | 0.00 | 3,196.00 | 3,258.00 | 62.00 | 98.10 | One time expense |
| Legal | 88.50 | 10,618.49 | 35,000.00 | 24,381.51 | 30.34 | |
| Memberships | 2,616.26 | 20,843.26 | 25,000.00 | 4,156.74 | 83.37 | MVCAC dues |
| Miscellaneous expenses | 629.85 | 2,723.23 | 3,000.00 | 276.77 | | Increaseed water delivery |
| Postage | 24.70 | 879.75 | 9,904.00 | 9,024.25 | 8.88 | |
| Prof. Services, Auditor | 0.00 | 14,062.50 | 20,000.00 | 5,937.50 | 70.31 | One time expense |
| Professional Services | 1,440.00 | 2,880.00 | 5,000.00 | 2,120.00 | 57.60 | |
| Professional Services-IT | 2,400.00 | 22,701.05 | 35,000.00 | 12,298.95 | | Exchange server service |
| Printing & Reproduction | 0.00 | 7,412.32 | 11,000.00 | 3,587.68 | | Communication fliers |
| Research | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | |
| Seminars and meetings | 4,365.68 | 14,077.50 | 29,710.00 | 15,632.50 | 47.38 | |
| Supplies, laboratory | 213.81 | 13,359.09 | 16,100.00 | 2,740.91 | | Mosquito testing |
| Supplies, mechanical | 3,837.28 | 34,995.49 | 25,000.00 | (9,995.49) | | Transmission replacement |
| Supplies, gasoline | 2,055.03 | 36,281.08 | 50,000.00 | 13,718.92 | | Extra trucks for seasonals |
| Supplies, office | 776.19 | 4,150.74 | 13,000.00 | 8,849.26 | 31.93 | |
| Supplies, Mosquito Fish | 0.00 | 770.88 | 30,000.00 | 29,229.12 | 2.57 | |
| Supplies, operations | 1,643.59 | 6,918.71 | 18,000.00 | 11,081.29 | 38.44 | |
| Supplies, pesticides | 0.00 | 21,841.81 | 50,000.00 | 28,158.19 | 43.68 | |
| Supplies, Communications | 359.88 | 2,873.94 | 11,200.00 | 8,326.06 | 25.66 | |
| Supplies, Education Program | 0.00 | 201.83 | 700.00 | 498.17 | 28.83 | |
| Supplies, safety | 256.20 | 10,348.95 | 20,000.00 | 9,651.05 | 51.74 | |
| Benefit Assesment Admin Cost | 95,353.50 | 107,181.10 | 115,000.00 | 7,818.90 | 93.20 | One time expense |
| Communications, field | 2,037.96 | 14,354.86 | 28,000.00 | 13,645.14 | 51.27 | |
| Telephone, Internet | 998.30 | 6,847.58 | 24,500.00 | 17,652.42 | 27.95 | |
| Telephone , Office | 1,013.07 | 6,917.54 | 14,000.00 | 7,082.46 | 49.41 | |
| Training , CEU's | 0.00 | 3,938.00 | 4,000.00 | 62.00 | | Recertification fees |
| Uniforms and clothing | 425.74 | 5,081.78 | 27,000.00 | 21,918.22 | 18.82 | |
| Utilities, Electric | 1,420.74 | 23,307.27 | 39,000.00 | 15,692.73 | | A/C use |
| Utilities, Natural Gas | 299.08 | 1,238.86 | 3,000.00 | 1,761.14 | 41.30 | |
| Utilities, Water | 118.21 | 1,076.47 | 2,000.00 | 923.53 | 53.82 | |
| Automobile Lease | 6,148.86 | 41,742.02 | 73,800.00 | 32,057.98 | 56.56 | |

2/1/2019 9:46 AM

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized |
|--------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|
| TOTAL OPERATING EXPENSES | 145,171.45 | 764,581.55 | 1,145,128.00 | 380,546.45 | 66.77 |
| TOTAL EXPENSES | 354,193.82 | 2,500,356.14 | 4,604,913.12 | 2,104,556.98 | 54.30 |

| | Current Period Actual | Year-To-Date Actual | Budget Full Year | Remaining Budget | % Of Budget Utilized | |
|------------------------------|--------------------------|------------------------|---------------------|---------------------|-------------------------|------------------------------------|
| RESERVES | | | | | | |
| Reserve, Unallocated Gene | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Transferred to Building/Facilities |
| Reserve, Public Health Em | 0.00 | 0.00 | °1,326,200.00 | 1,326,200.00 | 0.00 | |
| Reserve, Capital Projects | 0.00 | 0.00 | 612,923.00 | 612,923.00 | 0.00 | |
| Reserve, Pension Liability | 0.00 | 0.00 | 200,258.00 | 200,258.00 | 0.00 | |
| Reserve, Building/Facilities | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 | From Unallocated General Reserves |
| Reserve, Vehicle Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL RESERVES | 0.00 | 0.00 | 2,239,381.00 | 2,239,381.00 | 0.00 | |

San Gabriel Valley Mosquito & Vector Control District Board of Trustees Meeting January 11, 2019

Minutes

Trustees Absent **Trustees Attending** 1. Stephen Sham (Alhambra) Roger Chandler (Arcadia) 1 Joseph Rocha (Azusa) 2 Cruz Baca (Baldwin Park) 3 Rick Barakat (Bradbury) 4 Corey Calaycay (Claremont) 5 Henry Morgan (Covina) 6 Margaret Finlay (Duarte) 7 Jerry Velasco (El Monte) 8 Charles Myers (Glendora) 9 Manuel Garcia (Irwindale) 10 Vacant (Industry) 11 Dan Holloway (La Puente) 12 Elvse Rasmussen (La Verne) 13 Staff Attending Jamie Bissner (L. A. County) 14 Becky Shevlin (Monrovia) 15 Jared Dever Joseph Leon (Monterey Park) 16 Levy Sun Rachel Janbek (Pasadena) 17 Esther Elliott Tim Sandoval (Pomona) 18 Jason Farned Sandra Armenta (Rosemead) 19 Rose Alba Emmett Badar (San Dimas) 20 Melissa Doyle Juli Costanzo (San Gabriel) 21 Pablo Cabrera John Capoccia (Sierra Madre) 22 Marina Khubesrian (So. Pasadena) 23 Cynthia Sternquist (Temple City) 24Allen L. Wu (Walnut) 25Mike Spence (West Covina) 26

At 7:00 AM there was a photo shoot of the 2018 Board of Trustees followed by a photo shoot of the 2019 Board of Trustees.

1. Call to Order

Board President Corey Calaycay called the meeting to order at 7:14 AM

2. Pledge of Allegiance and Silent Roll Call

Trustee Holloway led the Pledge of Allegiance.

Item 4C

3. Opportunity for Public Comment on Non-Agenda Items None

- 4. Consent Calendar
 - A. List of Claims for December 2018
 - B. Budget Status Report for December 2018
 - C. Minutes of Board of Trustees Meeting of December 11, 2018
 - D. Operations Report 2018
 - E. Surveillance Report 2018
 - F. Communications Report 2018
 - G. November 2018 Monthly Treasurer Report / District Working Balance for January 2019

A motion by Trustee Finlay to approve the Consent Calendar as submitted was seconded by Trustee Morgan and approved with a vote of 24 voting yes, 2 abstain and one Trustee absent.

5. Outgoing Trustee Dr. Robert Neher, City of La Verne Presented with a Plaque in Recognition and Appreciation for 30 Years of Service on the Board of Trustees for the San Gabriel Valley MVCD

President Calaycay presented outgoing Trustee Dr. Robert Neher with a plaque commemorating his 30 years on the Board of Trustees for the San Gabriel Valley MVCD. Dr. Neher received a standing ovation from members of the Board and staff for his dedication, loyal service and valuable contributions to the District. Dr. Neher thanked everyone and emphasized the importance of the Board at the District.

6. Announcement of Reappointed Trustees

President Calaycay welcomed back reappointed Trustees Badar, Capoccia, Chandler, Costanzo, Garcia, Rocha, Shevlin and Sternquist.

7. Introduction of New Trustees

Dr. Allen L. Wu, City of Walnut and Elyse Rasmussen from City of La Verne.

8. Presentation: MVCAC Southern Region Invasive Aedes Forum Review
District Manager Jared Dever reported that 73 representatives from 21 California
vector control agencies and from the California Public Health offices in Southern and
Sacramento offices attended the December 15, 2018 MVCAC So. Region Invasive Aedes
forum.

Item 4C

Break-out groups discussed the various challenges presented by the growing population of invasive *Aedes*.

The administrative break-out group discussed budget adjustments, interest in a mutual aid agreement in the event of a disease emergency, and shared resources for potential aerial application.

The operations break-out group expressed interest in novel invasive *Aedes* control strategies, regional and emergency response training, and storm water capture structures.

The surveillance break-out topics included *Aedes* disease transmission, pesticide resistance testing, and interest in expanding a Memorandum of Understanding (MOU) with health departments.

The public education and outreach break-out groups discussed how messaging to residents has shifted from reporting mosquito problems to getting residents to understand their role in mosquito control.

The group recognized a reduction in paid media in the region. A shift to community empowerment is necessary but will require funds for additional staff to carry the message to various civic and community group leaders.

9. Disposal of District Property

District Manager Dever reported that according to Resolution 94-02, Article X, Sections 4 and 5, the District's 1996 Chevrolet S-10 has been maintained past the designated end of service criteria. Surplus property will be sold at an auction conducted by the District or through a professional service or as determined by the Board during a public meeting.

A motion by Trustee Finlay to approve dispose of the 1996 Chevrolet S-10 as surplus property was seconded and approved with a vote of 24 voting yes, 2 abstain and one Trustee absent.

10. District's Administration

Implementation of 9/80 Work Schedule

District Manager Dever informed the Board that in an attempt to increase operational efficiency, the Districts' work schedule will be changed to 9/80 workweek.

President Calaycay requested an update at the August Board meeting.

Item 4C

11. Department Reports

A. Operations

Operations Manager Jason Farned reported that mosquito populations are low during the winter season and therefore fewer service requests have been submitted. This reduction gives technicians the opportunity to reassess breeding sources and plan for the upcoming season.

B. Surveillance

Scientific Programs Manager Melissa Doyle reported they are preparing for next season by planning strategic trap routes, and recruiting new staff members.

C. Communications

Public Information Officer Levy Sun reported a large number of responses to book outreach staff for city events after an eblast was sent to the cities. Pasadena, Monterey Park and Monrovia residents are participating in the District's pilot Bite Back Campaign.

Education Specialist Carol Anne Hagele is spearheading the EcoHealth Program at schools and looking to participate in school district events.

Levy Sun announced here will be a Public Information Committee meeting after the February 11, 2019 Board meeting adjourns.

12. Trustee Reports

President Calaycay commented that he would like the District to participate in more legislative affairs this year. He encouraged Trustees looking for speakers about vectors and vector-borne disease to contact the communications staff for assistance.

13. New Business

No new business.

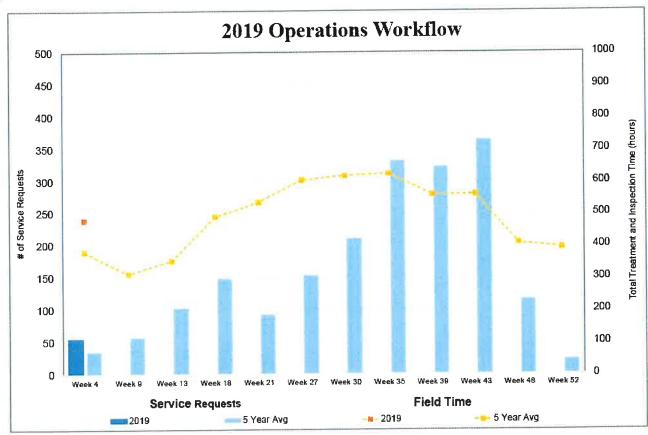
14. Adjournment

The meeting was adjourned at 8:14 AM

Operations Report

Week 1-4 2019

Operations Workflow:



Operations Summary:

In preparation for the upcoming season, the Operations department is working on several projects that will improve efficiency and productivity.

Map Vison: Data Management System: Map Vision is wrapping up development on the District's new data management system. Field trials will begin in February and the system will be live for all staff by March. The new system will add many new layers of efficiency as well as improve safety, consistency, reporting, inventory management, and time management.

Mosquito Fish: As we look to expand the use of mosquito fish as mosquito control in non-functional pools, the department has started to communicate the option to residents. A recent text communication to our non-functional pool database describing the fish option generated a lot of interest. The District currently has 85 properties signed up for the program with a goal of 240 pools by the end of the year.

Service Request Update: The District is in the process of updating its service request procedure, to better address the increasing demand for service, while also improving our effeteness to reduce mosquito populations. The education and surveillance departments will be joining operations in a more comprehensive response

that focuses on long-term solutions, mosquito reduction, habit change, and shared responsibility.

MVCAC Annual Conference: Jason Farned, Operations Manager will be making two presentations at the Mosquito and Vector Control Association of California Annual Conference. One of the presentations will be outlining the District's new aerial swimming pool surveillance response program and the other outlines systems management strategies to identify deficiencies and make positive change within an organization.

Chemical Usage:

| TOWARD IN 18-19 CAME WANTED A SECTION IN THE TOTAL | | | | | |
|--|-------------|----------|------|----------|--------|
| Method of Action | Target | Amoun | ıt | Area Tre | ated |
| Larvicide Oils (Surface Fi | lm) | السائسية | | | M. |
| Suffocation | Mosquitoes | .79 | gal. | 7353 | sq.ft. |
| Insect Growth Regulators | (IGR's) | | | | |
| Inhibits metamorphosis | Mosquitoes | 9.17 | lbs. | 51434 | sq.ft. |
| Bacterials | | | | | |
| Ingestion, toxicant | Mosquitoes | 0.60 | gal. | 302544 | sq.ft. |
| Ingestion, toxicant | Mosquitoes | 33.73 | lbs. | 345471 | sq.ft. |
| Ingestion, toxicant | Black flies | 7.66 | gal. | 1341.97 | m³ |
| Biologicals | | | | | |
| Mosquito fish | Mosquitoes | 238 | ea. | 2388 | sq.ft. |

Zone Specialists:

| Zone | Specialist | Cities |
|------|-----------------|---|
| 1 | Marc Mitchell | Alhambra, Monterey Park, San Gabriel and South Pasadena |
| 2 | Leslie Conner | Altadena, Pasadena |
| 3 | Darrin Jones | Arcadia, Sierra Madre, Temple City |
| 4 | Jon Halili | Baldwin Park, El Monte and Rosemead |
| 5 | Ignacio Ureña | Azusa, Bradbury, Duarte, Irwindale, Monrovia |
| 6 | Marco Gaytan | Industry, La Puente, West Covina |
| 7 | Steven Gallegos | Covina, Glendora, San Dimas |
| 8 | Hendricks Peña | Claremont, La Verne, Pomona, Walnut |

Surveillance Activities - Disease Weeks 1 - 4

Surveillance Department Activities

The surveillance department continued to plan for the 2019 trapping season. Over 100 locations have been identified as potential trapping locations and will be evaluated prior to start of the 2019 trapping season.

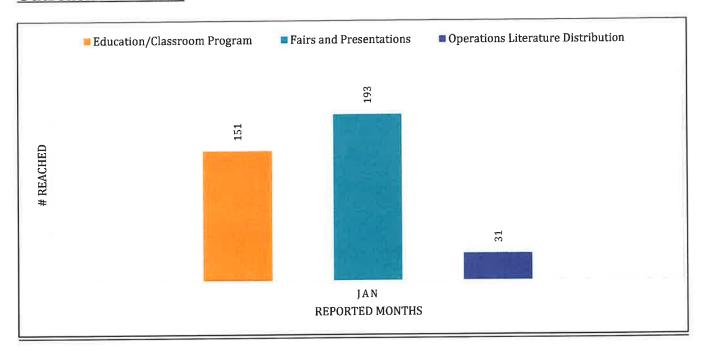
Gimena Ruedas coordinated the shipment of mosquitoes to collaborators at the Connecticut Agricultural Experiment Station. The project is working on developing molecular markers for *Aedes albopicutus* in North America. The *Aedes albopicutus* mosquitoes were captured during the summer of 2019.

Melissa Doyle was awarded the 2019 John Yeakley Special Districts Association Scholarship to attend the General Manager Summit in Newport Beach in June 2019. The General Manager Summit covers topics such as governance best practices, state laws, human resources, operations, pensions, budgeting, risk management, policies and procedures.

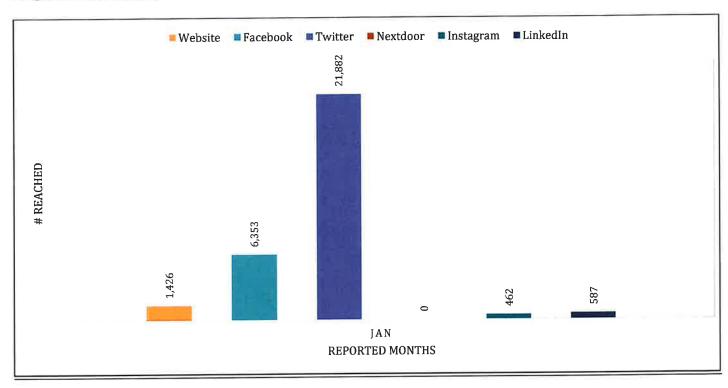
Communications Department

December 30, 2018 - January 26, 2018 | Disease Weeks 1-4

Outreach Activities:



Digital Activities:



Media Activity/E-Blasts:

| Date | Media Outlet | Headline | | | |
|------|---------------------------------------|---|--|--|--|
| 1/3 | E-blast to Educators | EcoHealth Update: Citizen Science Program available | | | |
| 1/8 | E-blast to City Officials/Trustees | Mosquito Control Springs Into Your City | | | |
| 1/11 | E-blast to Trustees | Board meeting update and requested resources | | | |

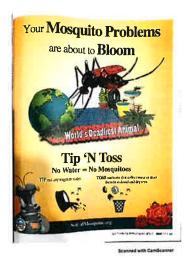
Programmatic:

EcoHealth Program:

- 1. First classroom programs in Baldwin Park at St John the Baptist
- 2. Continued to identify resources for teachers (websites and articles of interest including climate change information)
- 3. Finalize design on new Ecohealth Flyer
- 4. Feedback on Communication Department Plan

General:

- 1) Continued "Winter Wipeout" campaign to increase awareness about source reduction
- 2) Advertising
 - a. Designed Focus On Education ads to run in SGV Tribune and Pasadena Star News
 - b. Rose Magazine published "Your Mosquito Problems Are About to Bloom"
 - c. Completed Landscaping Lightly campaign to raise awareness about smart water conservation
- 3) Content Marketing:
 - a. Posted content based on special events (Mosquito trivia by the numbers, educator newsletter, winter wipe out and spring campaign ideas, "I am a gardener...," voicing part of Bite back movie trailer, and others)
 - b. Created content on website for Mosquito Awareness Week
 - c. Officially launched District Instagram account on January 10, 2019.
- 4) Bite Back Campaign pilot
 - a. Sent digital certificates to people who signed up for Bite Back campaign
- 5) Education Specialist assisted residents with insect identifications



February 8, 2019

HONORABLE PRESIDENT AND MEMBERS OF THE BOARD OF TRUSTEES, SAN GABRIEL VALLEY MOSQUITO & VECTOR CONTROL DISTRICT

SUBJECT: February 1, 2019 District Working Fund Balance

January 1, 2019 balance:

\$2,006,978.59

January 1- January 31, 2019 expenditures:

\$262,086.07

February 1, 2019 Working Fund Balance:

\$1,744,892.52

Respectfully Submitted:

Jared Dever

District Manager

Treasurer's Report-December 2018 San Gabriel Valley Mosquito and Vector Control District

The attached Treasurer's Report is for December 2018.

The Total of All Funds Balance is \$4,246,359.59

All investments that were made by the District comply with our current investment policy. The District can meet all expenditures for the next six months with funds from the revolving fund, Los Angeles County operating pool, and the LAIF.

I certify that the above statements and attached Treasurer's Report are true and accurate to the best of my knowledge.

Authorized Board of Trustee Member

San Gabriel Valley Mosquito and Vector Control District Treasurer's Report (based on Balance Sheet Detail Activity Report, Period 6, FY 2018-2019 received on January 1, 2019

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|--|-------|----------------------|-------------|-------------------------|------------------------------|----------------|
| Local Agency Investment Fund (LAIF) | 2.14% | \$1,366,218.77 | interest | \$0.00 | LAIF Statement (Dec 2018) | \$1,366,218.77 |

Maturity Date: Perpetual Interest rate as of Dec 2018

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|----------------------------|-------|----------------------|--|---|--|----------------|
| Los Angeles County Pool | 1.84% | \$1,012,069.34 | interest Trust Warrant #678 Sec 40% Adv 18-19 pd DA Billing 2018-19 Tax | \$3,083.82 (\$412,632.23) \$1,832,029.76 (\$95,353.50) | ND 24 Per 6 ND 24 Per 6 ND 24 Per 6 ND 24 Per 6 | \$2,339,197.19 |

Maturity Date: Perpetual Interest rate as of Dec 2018

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|------------------------------|----------------------|---|--|-------------------------------|----------------|
| Citizens Bank Revolving Fund | \$200,000.00 | Deb Activity-Dec 2018 Sweep Trust Warrant #678 A. Brisco US Bank rebate MVCAC So. Region | (\$658,530.72) \$243,697.62 \$412,632.23 \$896.66 \$251.90 \$1,052.31 | CB Statement December 2018 | \$200,000.00 |

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|-----------------------------|----------------------|----------------------------------|--------------------------------|-------------------------------|----------------|
| Citizens Bank Sweep Account | \$212,223.30 | Deb Activity-Dec 2018 Deposit | (\$243,697.62) \$372,417.95 | CB Statement December 2018 | \$340,943.63 |

Total Beginning Balance

\$2,790,511.41

Total End Balance

\$4,246,359.59

Board of Trustees



Effective January 1, 2019 - December 31, 2019 Committees Effective March 2019

President Corey Calycay Vice President Becky Shevlin Past President Jamie Bissner Jared Dever
District Manager

Secretary Henry M. Morgan <u>Treasurer</u> Margaret Finlay Board Clerk
Esther Elliott

Personnel / Policy Committee

(9 members)

- 1. Emmett Badar
- 2. Richard Barakat, Chairperson
- 3. Jamie Bissner
- 4. John Capoccia
- 5. Juli Costanzo
- 6. Margaret Finlay
- 7. Vacant
- 8. Mike Spence
- 9. Cynthia Sternquist

Finance Committee

(9 members)

- 1. Richard Barakat
- 2. John Capoccia
- 3. Roger Chandler
- 4. Margaret Finlay, Chairperson
- 5. Joseph Leon
- 6. Henry M. Morgan
- 7. Vacant
- 8. Becky Shevlin
- 9. Mike Spence

Legislative Committee

(9 members)

- 1 Sandra Armenta
- 2 Cruz Baca
- 3 Corey Calaycay
- 4. Margaret Finlay
- 5. Rachel Janbek
- 6. Becky Shevlin
- 7. Mike Spence
- 8. Cynthia Sternquist, Chair
- 9. Vacant

Public Information Committee

(9 members)

- 1. Juli Costanzo
- 2. Manual Garcia
- 3. Dan Holloway
- 4. Charles Myers, Chairperson
- 5. Elyse Rasmussen
- 6. Joseph Rocha
- 7. Stephen Sham
- 8. Jerry Velasco
- 9. Allen L. Wu

Abatement Hearing Committee

(5 rotating membership)

- 1. Jamie Bissner
- 2. Corev Calavcav
- 3. Rachel Janbek
- 4. Marina Khubesrian
- 5. Henry Morgan
- 6. Charles Myers (alternate)

Executive Committee

(5 members)

- 1. Jamie Bissner, Past President
- 2. Corey Calaycay, President
- 3. Margaret Finlay, Treasurer
- 4. Henry Morgan, Secretary
- 5. Becky Shevlin, Vice President

Ad Hoc Committee

(5 Volunteer Members)

- 1. Rick Barakat
- 2. Corey Calaycay
- 3. Margaret Finlay
- 4. Henry M. Morgai
- 5. Mike Spence

February 1, 2019

San Gabriel Valley Mosquito and Vector Control District District Manager's Report

Date:

February 8, 2019

Item 7

Meeting of:

San Gabriel Valley Mosquito and Vector Control District

Board of Trustees

Subject

Aerial Adulticide Application Authority

Reference:

Background

The District utilizes an Integrated Vector Management (IVM) approach to guide mosquito suppression treatments to reduce mosquito populations and disrupt arbovirus transmission cycles. Treatment methods are judiciously selected from EPA-approved and CDC recommended mosquito larvicides and adulticides.

The District selects treatments that pose the least impact to human and animal health, and provide effective suppression of mosquitoes. Targeted larvicide and adulticide treatments can be made via backpack applicators, truck-mounted sprayers, specially equipped aircraft, or a combination of these methods. Selection of application method is based on unique environmental factors and surveillance data.

In the event that there is a significant threat to human health and ground-based applications of mosquito control products have failed to adequately disrupt the disease transmission cycle, an aerial adulticide campaign may be deemed necessary.

It should be noted, the District has never conducted an aerial adulticide application to suppress mosquitoes or any other vector. However, with the widespread distribution of invasive *Aedes*, the likelihood of epidemic vector-borne disease transmission has increased in recent years.

The authority to conduct an aerial adult mosquito control application has traditionally been the exclusive right of the District Manager. Members of the Board of Trustees have requested a review of the authority to determine the necessity, contractual aerial application service providers, and the approval of aerial adult mosquito control applications.

Presented below are several authority structure options:

- 1. Continue to provide the District Manager with the exclusive authority to make all application decisions;
- 2. Provide the Executive Committee with the authority to make all application decisions:
- 3. Establish a Committee comprised of the District Manager and the Executive Committee with the authority to make all application decisions;
- 4. Establish an Ad-Hoc Committee comprised of the Executive Committee, Committee Chairs, and any Trustee whose jurisdiction is within the proposed aerial application boundary to make all application decisions;
- 5. Convene a Special Meeting of the full Board to make all application decisions.

These options do not represent all possibilities that the Board may consider. They represent only those options that appear to meet the operational needs of the District and the ability to act in a relatively short period of time.

Manager's Recommendation

Consider the proposed options and provide the District Manager with direction to draft any necessary resolutions for adoption.

Alternatives

Do not provide direction to the District Manager and maintain the current authority structure.

Financial Impact

N/A

Respectfully submitted,

Jared Dever District Manager

San Gabriel Valley Mosquito and Vector Control District District Manager's Report

Date:

February 8, 2019

Item 8

Meeting of:

San Gabriel Valley Mosquito and Vector Control District

Board of Trustees

Subject:

Proposal to Establish the Southern California Region Vector

Control Political Action Committee

Reference:

Background

On January 11, 2019, the San Gabriel Valley Mosquito and Vector Control District Legislative Committee met to discuss the 2019 committee objectives. Members reviewed legislative initiatives and current actionable legislation from the American Mosquito Control Association, League of California Cities, and the Los Angeles County Legislative Agenda.

In recognition of the need to better coordinate legislative and regulatory objectives amongst vector control agencies in the Los Angeles, Orange, and San Bernardino Counties; the creation of a Southern California Region Vector Control Legislative Action Committee was proposed. All members in attendance supported the creation of the proposed committee, and instructed District Manager Dever to draft a list of committee objectives.

The objectives of the regional committee are as follows:

- 1. Enhance knowledge of issues impacting vector control districts in Southern California amongst the California legislature, local elected and appointed officials, city staff, government associations, and advocacy groups.
- 2. Create interagency position advocacy/opposition statements.
- 3. Act as a force multiplier for Los Angeles, Orange, and San Bernardino County vector control districts by leveraging vector and non-vector control industry expertise; federal, state, and local political relationships; board/commission appointments, and grassroots advocacy through community coalition builders.
- 4. Identify vector control district deficiencies and opportunities that could be improved through the creation of statewide legislative action, local measures and initiatives, and supplemental funding strategies.

Manager's Recommendation

Approve the creation of the Southern California Region Vector Control Legislative Action Committee and adopt the committee objectives.

Alternatives

Deny approval to create the Southern California Region Vector Control Legislative Action Committee and adopt the committee objectives.

Respectfully submitted,

Jared Dever

District Manager

San Gabriel Valley Mosquito & Vector Control District 1145 North Azusa Canyon Road, West Covina, CA 91790 February 8, 2019

The Public Information Committee will meet at 7:30 AM after the Board adjourns

Agenda

- 1. Call to Order and Silent Roll Call (Public Information Officer Levy Sun)
- 2. Opportunity for Public Comment on Non-Agenda Items
 (Individual Public Comments may be limited to a 3-minute or less time limit)
 During Public Comments, the public may address the Board on any issue
 within the District's jurisdiction which is not on the agenda. The public may
 comment on any item on the Agenda at the time that item is before the Board
 for consideration. There will be no dialog between the Board and the
 Commenter. Any clarifying questions from the Board must go through the
 Board President.
- 3. Introductions
 (Public Information Officer Levy Sun)
- 4. Program Review and Future Planning Communications
 Department
 (Public Information Officer Levy Sun)
- 5. Adjournment

Public Information Committee

Julie Costanzo Joseph Rocha
Manuel Garcia Stephen Sham
Dan Holloway Jerry Velasco
Charles Myers, Chair Allen L. Wu
Elyse Rasmussen

CERTIFICATE OF POSTING

"This agenda shall be made available upon request in alternative formats to persons with a disability as required by the American with Disabilities Act of 1990 (42 U.S.C. §12132)

and the Ralph M. Brown Act (California Government Code §54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the San Gabriel Valley Mosquito and Vector Control District at (626-814-9466) during regular business hours, at least twenty-four hours prior to the time of the meeting."

"Materials related to an item on the Agenda submitted after distribution of the agenda packet are available for public inspection in the San Gabriel Valley Mosquito & Vector Control District Office located at 1145 North Azusa Canyon Road, West Covina, CA 91790 during normal business hours."

me Elliott

Esther Elliott

Clerk of the Board, San Gabriel Valley MVCD

Board of Trustees