San Gabriel Valley Mosquito & Vector Control District 1145 N. Azusa Canyon Road, West Covina, California 91790 <u>Board of Trustees Meeting</u> July 8, 2016 7:00 AM

Agenda

1. Call to Order

Note: The public is requested to address an Agenda Item when the Board considers it.

- 2. Pledge of Allegiance and Silent Roll Call
- 3. Opportunity for Public Comment on Non-Agenda Items
 The public is requested to provide a name/address and limit comment (s) to 5 minutes.
- 4. The Board will meet in Closed Session: Anticipation of Litigation: Government Code section 54956.9(d)(2) and (e)(5)
 (Mike Jenkins, District General Counsel)
- 5. Consent Calendar

All items in the Consent Calendar are routine and may be enacted by one motion unless a request is made to remove and consider it (them) as a separate action.

- A. List of Claims for June 2016 *
- B. Budget Status Report for June 2016*
- C. Minutes of Board of Trustees Meeting June 2016*
- D. Surveillance Report will be available at the meeting
- E. Operations Report*
- F. Education Program*
- G. May 2015 Monthly Treasurer Report / District Working Balance for July, 2016 *
- 6. Consider Leasing Four Vehicles from Enterprise Fleet Management (District Manager) (Action Required) *
- 7. Consider Voting for a Candidate on the California Special District Association's (CSDA) Board of Directors, Southern Network, Seat B * (District Manager) (Action Required)
- 8. Consider Changing the Date of the November 11, 2016 Board of Trustees' Meeting *
 (District Manager) (Action Required)

9. District Administration

(District Manager) (No Action Required)

10. Disease Surveillance – All Three Invasive *Aedes* Mosquitoes Now Present in the District*

(Scientific Programs Manager) (No Action Required)

11. Trustee Reports

(Verbal Report) (No Action Required)

12. New Business

Opportunity for Trustees to request future agenda items (Verbal)

13. Adjournment

The Finance Committee will meet immediately after the Board adjourns.

Margaret Finlay, Chairperson Jamie Bissner Joseph Leon Henry M. Morgan Joseph Rocha Andre Quintero Stephen Sham

CERTIFICATE OF POSTING

I, Esther Elliott, Administrative Secretary of the San Gabriel Valley Mosquito and Vector Control District, certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted this July 1, 2016 and not less than 72 hours prior to said meeting.

Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at San Gabriel Valley MVCD, Administration Building and Front Lobby. For further information regarding agenda items, please contact the office of the San Gabriel Valley MVCD at 626-814-9466 or via email at district@sgymosquito.org

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact this District at 626-814-9466. Notification 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 34.102.104 ADA TITLE II)

Esther Elliott, Clerk of the Board San Gabriel Valley MVCD

Other Elliott

^{*}indicates written report

| Salaries, Operations Manager Salaries, Operations Manager Salaries, Office Manager Salaries, Sci Program Manager Salaries, Sci Program Manager Salaries, PlO Salaries, Admin Assistant Salaries, Vector Control Specialist I Salaries, Salaries, Ex Help VE Salaries, Salaries, Ex Help VE Part-time Salaries, Ex Help VC Tech Part-time S | Amour | | | | | | | | | Salaries, Vector Control Specialist I \$1,400.32 | | | | | | | Solidines, Ops Assi Solidines, Ops Assi Solidines Operationals | | | | | | | | | | | | Part-time Salaties, EX Help VC 1ech Bart time, Salaties, Ex Help VC 1ech | | · co | | \$ | | Part-time Salaries, Ex Help VC Tech | | | | \$3,5 | | | 32, | Solidines, Overnime success to the solidines soliding the soliding | virin | |
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| Amount \$2,003.19 \$5,405.56 | \$2,755.09 \$877.04 \$236.01 \$55.48 | \$22.50 \$171.08 \$111.06 \$2,111.50 | \$2,632.73 \$3,296.80 \$153.08 | \$155.08 \$812.09 \$2,700.00 | \$21.60 \$304.21 | \$209.02 \$111.79 | \$285.77 | \$75.23 \$159.84 | \$172.00 | \$172.18 | \$331.78 \$83.70 | \$30.48 | \$33.72 | \$193.18 \$3.98 | \$133.61 | \$524.42 \$22.00 | \$70.57 | \$40.00 \$49.99 | \$61.23 \$52.57 | \$79.99 | \$1,846.61 | \$535.83 \$91.72 \$8.00 | \$524.42 | \$20.00 |
|--|---|--|--------------------------------------|--|--|--|----------------------------|--|----------------------------------|--------------------------|-------------------------------------|--|--------------------------------------|---|---------------|--|---|-----------------------------------|---|-----------------------------|-----------------------------------|--|---------------------------------------|---|
| Description Dental insurance premiums Employee liability Employer contribution | Employee benefit Insurance premiums Uniforms Mats and towels | Surery supplies Refuse pick up Water bill Network Power Supply | Gasoline Ed supplies | Legal fees IT service and maintenance | Mileage to LA Recorder's Office Dry ice | Drinking water Biohazardous waste disposal | Redwing Safety Fothwar (2) | Jack Roda House - Montovia Code Emiorcemen San Dimas Grain - Chicken feed | Fisher Scientific - Lab supplies | Amazon - Office supplies | Amazon-ops supplies USPS-postage | Party City - Board meeting decorations Smart n. Final-Board room supplies | Micheals - Board meeting decorations | Facebook - Ad tee Network Solutions-subscription | Google-ad fee | Washington Melrose - AMICA DC Conterence Metro DC- AMCA DC Conference | The Parking Spot Los Angeles - AMCA DC Conf | Adobe Creative Cloud-subscription | T Phillips - Monrovis Code Enforcement Amazon-ed supplies | Sitelock - webpage security | Nowegg business computer hardware | Newegg business former priorities Town Sent - MVCAC Spring quarter lunch Matro DC - AMCA DC Conference | Washington Melcose - AMOAD Conference | Fairmon Holel - Parking IMVCAC Spiring Suditien) USPS-postage |
| Payee Allied Administrators Nationwide Retirement PERS | American Fidelity Aramark Uniform Service | Athens Services Azusa Light & Water CDW Government | Chevron Copies and Ink | Jenkins & Hogin Jenkins & Hogin Jesse Shelby | Marta Tanaka Praxair | Ready Fresh Thermal Combustion Innovators | US Bank-Brisco | | 100010000 | US Bank-Deacon | US Bank-Elliott | | | US Bank-Farned | | | | | ¥ | \$2(## = 2(\$0 or = 1) | | | | US Bank-Hagele |
| 6200 | 2100 6070 6332 6040 | 6040 6040 6343 6035 | 6262 | 6130 6130 6046 | 6232 6250 | 6170 6250 | 6332 | 6232 6250 | 6250 | 6270 6270 | 6280 6185 | 6030 | 6030 | 9530 9530 | 6290 | 6232 6232 | 6232 | 0530 9290 | 6232 6290 | 6290 | 6035 6035 | 6232 6232 6232 | 6232 | 6185 6185 |
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| \$21.97 \$35.40 \$23.69 \$10.09 \$593.31 | \$352.07 \$159.00 \$11.58 \$19.00 \$12.19 | \$166.56 \$61.36 \$180.00 \$17.07 \$48.31 \$64.73 \$14.34 | \$19.41 \$745.57 \$58.95 \$146.57 \$130.73 \$1,133.51 \$382.93 | \$524.42 \$20.00 \$15.54 \$28.00 \$57.79 \$35,313.97 | \$3,818.16 \$4,277.12 \$2,774.40 \$3,646.80 \$2,803.16 \$1,126.40 \$2,200.96 \$2,368.08 \$3,50.08 \$1,317.76 \$1,482.48 \$2,320.00 \$2,417.04 \$2,417.04 \$2,417.04 \$2,447.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 \$1,575.36 |
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| Vons - Board meeting supplies El Matador - Visitor -North Salinas Valley MAD Home Depot 99 Cents-lab supplies Uline - Plastic supplies | risher scientific - Lab supplies Identifix-subscription IATN.nef-subscription Hose Man - auto supplies King Bolt - bldg maint supplies Southwestern Foreign - Auto supplies | Green's Auto Tech - auto supply Alan's Lawn & Garden - equipment mante Barney's Locksmith-keys & remote Home Depot - Undergrounds Cosat Pneumatics - equipment mantenance Light bulbs -equipment mantenance King Bolt - Equipment mantenance | USPS-postage Forestry Suppliers - Boots (7) Uline - Operation supplies Doctors Foster and Smith - Oper Pond supplies Dick's Sporting - Oper pond supplies Alan's Lawn & Garden - Stihl's Equipment Bio-Quip - Oper pond supplies | Wshington Melrose - AMCA DC Conference Fairmont Hotel - Parking MVCAC Spring Quarterly Fairmont Hotel - MVCAC Spring Quarterly lunch Metro DC - AMCA DC Conference Wallypark Express Los Angeles - AMCA DC Confe June 2, 2016 | |
| US Bank-Nelson | US Bank-Niffenegger | | US Bank-Tanaka | US Bank-Wekesa Wshington My Fairmont Hot Fairmont Hot Fairmont Hot Metro DC - A Wallypark Ex Total Accounts Payable June 2, 2016 | Description Salaries, Operations Manager Salaries, District Manager Salaries, District Manager Salaries, Office Manager Salaries, Sci Program Manager Salaries, PlO Salaries, Admin Assistant Salaries, Exec Asst /Clerk of the Board Salaries, Vector Control Specialist II Salaries, Oper Control Specialist II Salaries, Operor Control Specialist II |
| 6030 6232 6290 6250 6280 | 0280 6260 6260 6260 6260 | 6280 6280 6280 6280 6280 6280 | 6185 6280 6280 6280 6280 6280 | 6232 6232 6232 6232 6232 | ccount ccount 6210 6210 6210 6210 6210 6212 6212 6230 6230 6230 6230 6230 6230 6230 6230 6230 6230 6230 |

| \$1,014.40 \$1,667.52 \$2,646.00 \$3,054.72 \$2,090.16 \$3,439.78 \$2,298.96 \$1,298.16 \$1,044.40 \$972.00 \$1,080.00 \$450.00 \$3,727.48 \$1,188.74 \$3,727.48 \$1,188.74 \$3,300.82 \$69.05 | \$783.75 \$5,299.00 \$5,299.00 \$1,024.49 \$100.00 \$1,024.49 \$100.00 \$1,388.93 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 |
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| Maint pecialist I sist Sgist Sgist Sgist SCSS VC Tech | Supplemental insurance Unfunded accrued liability Employee liability Pesticides Operations equipment (2) Trustee reimbursement Translation Services Trustee reimbursement Copier leases Trustee reimbursement Croier leases Trustee reimbursement Printing Trustee reimbursement Trustee reimbursement Trustee reimbursement Trustee reimbursement |
| Salaries, Bldg & Grounds Maint Salaries, Vector Control Specialist Salaries, Ed Specialist Salaries, Sr Vector Ecologist Salaries, Asst Vector Ecologist Salaries, Asst Vector Ecologist Salaries, Asst Vector Ecologist Salaries, Data Analyst Part-time Salaries, Ex Help VC Tech Billingual compensation Car allowance, Manager Car allowance, Sci Prog Mgr Employee Cash-out Salaries, Vacartino Salaries, Vacartino Salaries, Vacartino Employer Social Security Big Fish Payroll Total Payrol | AFLAC CaIPERS Nationwide Retirement PERS Adapco Alan's Lawn & Garden Andre Quintero Apex Translations Bill Alarcon Canon Charles Myers Copies & Ink Copies & Ink Corey Calaycay Cynthia Sternquist Dan Holloway Dan Kirby |
| 6230 6212 6212 6212 6212 6230 6230 6230 6230 6230 6230 6230 623 | Accounts Payable June 16, 2016 Check# EFT 6070 EFT 6200 I 3857 6283 I 3858 6280 I 3859 6030 I 3860 6290 I 3861 6030 I 3862 6030 I 3864 6290 I 3864 6290 I 3865 6030 I 3865 6030 I 3866 6030 |

| \$5,248.19 \$2,055.38 \$100.00 \$3,642.16 \$732.48 \$100.00 \$114.40 \$114.40 \$110.00 \$100.00 | \$4,242.40 \$5,346.40 \$5,346.40 \$3,121.20 \$4,052.00 \$2,647.43 \$2,816.00 \$2,390.10 \$2,390.10 \$2,390.10 \$1,585.43 \$1,647.20 \$2,685.60 \$2,685.60 \$3,059.20 \$1,400.32 \$1,400.32 \$1,400.28 \$3,460.28 \$2,020.82 \$1,268.00 \$1,852.80 |
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| Switch replacement Electricity Trustee reimbursement Vehicle Lease Charge Operatrions equipment (2) Trustee reimbursement Trustee reimbursement Truck battery Janitor service Trustee reimbursement | D = - = - = - = - |
| Dimension Data Edison Co Elliott Rothman Enterprise Fleet Management Gempler's Jamie Bissner III Henry Morgan Interstate Battery System J & J Janitorial Janice Nelson Jeffery Templeman Joseph Leon J | Salaries, Operations Manager Salaries, District Manager Salaries, District Manager Salaries, Office Manager Salaries, Sci Program Manager Salaries, PlO Salaries, Admin Assistant Salaries, Vector Control Specialist II Salaries, Ops Asst Salaries, Ops Asst Salaries, Ops Coordinator Salaries, Ops Coordinator Salaries, Sector Control Specialist II Salaries, Vector Control Specialist II |
| 13869 6035 13870 6030 13871 6030 13872 6280 13873 6280 13874 6030 13875 6030 13876 6030 13877 6030 13887 6030 13883 6030 13884 6030 13885 6030 13886 6030 13887 6030 13889 6290 13890 6270 13891 6315 13892 6315 13893 6315 13894 6312 13895 6042 | Account 6210 6210 6210 6210 6210 6212 6212 6212 |

| \$1,764.00 \$3,436.56 \$2,322.40 \$2,596.42 \$2,594.40 \$1,442.40 \$1,080.00 \$1,108.00 \$1,149.84 \$1,080.00 \$1,080.00 \$1,042.50 \$1,042.50 \$1,042.50 \$1,026.00 \$1,026.00 \$1,278.66 \$417.25 \$284.00 \$91,669.35 | \$5,577.50 \$5,677.50 \$500.77 \$276.09 \$440.36 \$1,100.00 \$2,746.05 \$5,746.05 \$5,100.00 \$2,000.00 \$2,000.00 \$4,630.99 \$873.18 \$209.02 \$1,264.75 \$91.45 \$11.20 \$34.88 |
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| ogist ogist ogist ocss vC Tech | Employee liability Employee liability Employer contribution Employee benefit Educational materials Water bill Network software Publication fee Educational materials Ops supplies Vehicle batteries II service and maintenance Tuition reimbursement Reimbursement-educational supplies Drinking water Installation and maintenance agreement Biohazardous waste disposal HireRight Inc-background check (3) Smart n Final-employment interviews Bath & Body Works-hand soap for office |
| Salaries, Ed Specialist Salaries, Sr Vector Ecologist Salaries, Asst Vector Ecologist Salaries, Asst Vector Ecologist Salaries, Data Analyst Salaries, Data Analyst Part-time Salaries, Ex Help VC Tech Part-time Salaries, Varation Car allowance, Manager Car allowance, Manager Car allowance, Nagaries, Vacation Salaries, Vacation Salaries, Vacation Salaries, Overtime Employer Social Security Big Fish Payrall Total Payrall | Payee Nationwide Retirement PERS Apex Translators Azusa Light & Water CDW Civic Publications Copies & Ink Gemplers Interestate Battery Jesse Shelby Melvin Cook Orange Co Vector Control Praxair Ready Fresh SSD Systems Thermal Combustion Innovators US Bank-Alba |
| 6212 6212 6212 6212 6230 6230 6230 6230 6230 6230 6230 623 | Accounts Payable Check# June 30, 2016 Check# ———————————————————————————————————— |

| \$190.00 \$768.00 \$99.62 \$51.16 \$29.30 \$13.22 \$109.32 \$49.50 \$199.80 \$104.38 \$399.93 \$125.75 | \$275.88 \$37.33 \$560.96 \$103.39 \$266.61 \$1.99 \$137.62 \$71.30 \$244.54 \$40.00 \$49.99 | \$79.99 \$14.98 \$112.05 \$539.68 \$3.50 \$1.79 \$1.79 \$21.80 \$21.80 \$21.80 \$27.51 \$7.56 \$1.468 \$174.65 | \$159.00 \$19.00 \$392.83 \$165.54 \$118.42 \$7,502.77 \$9.90 \$43.54 \$15.55 \$1,392.96 \$148.13 \$678.67 \$10.99 |
|---|--|---|--|
| SHRM membership Cal Chamber-membership Redwing - Safety Footwear (1) USPS-postage Stater Bros-vending supplies (reimbursable) Smart n Finals-dry ice Home Depot-auto supplies Amazon-lancets 10 x 200 ct San Dimas Grain-feed 20 x 25 lb Bed Bath & Beyond-basters (24) Office Depot - Office supplies Amazon-office supplies | AMMEX-gloves USPS-postage Classified Advertising-assessment ad Michaaels-Board room supplies Facebook - Ad fee Network Solutions-subscription Google-ad fee Amazon-portable hard drive Amazon-sign holders Constant Contact-subscription Adobe Creative Cloud-subscription | Sitelock - webpage security Code 42 subscription Newegg business-credit Southwest Auto-auto supplies Tire Zone-tires Vons-Board room supplies Home Depot-ops supplies Home Depot-auto supplies Anazon-ops supplies Anazon-ops supplies Walmart-ops supplies Smart n Final-ops supplies Thomas Scientific-ops supplies | Identifix-subscription IATN.net-subscription Kysan Electronics-motors for traps Home Depot-handheld fogger case Home Depot-auto supplies Greens Auto Tech-auto repair (engine) Stater Bros-distilled water Home Depot-bldg maint supplies Stater Bros-vending supplies (reimbursable) Greens Auto Tech-auto supplies USPS-postage Calolympic-gloves Target-safety supplies |
| US Bank-Brisco US Bank-Deacon | US Bank-Flirott US Bank-Farned | US Bank-Hujioka US Bank-Hagele US Bank-Nelson | US Bank-Tanaka |
| 6150 6150 6302 6302 6185 6170 6280 6280 6280 6280 6270 | 6302 6185 6130 6030 6290 6290 6290 6290 6290 | 6290 6036 6035 6035 6260 6260 6280 6280 6280 6280 6280 6280 | 6260 6260 6280 6280 6260 6260 6170 6185 6302 |
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| \$69.66 \$399.62 \$1,921.14 \$2,123.26 \$300.60 \$217.91 \$576.64 \$209.35 \$40.18 \$660.00 \$831.00 \$489.46 | \$0.00 \$262,737.30 \$150,993.16 \$413,730.46 \$413,730.46 |
|--|--|
| Petco-ops supplies Amazon-ops equipment Newegg-ops equipment (6) ADAPCO-RAMP test kits Summit Sign Supply-safety equipment Target-scales (8) US Plastic-pesticide containers Amazon-safety supplies Carhire-erroneous charge (reimbursable) SOVE-Registration ann conf (2) Alaska Air-transport SOVE ann conf | Description ash oil le ES |
| Petco-ops superangeness of the properties of the | Payee Total Petty Cash Total Accounts Payroll Total Accounts Payable TOTAL LIABILITIES Trust Warrant 653 |
| 6280 6280 6283 6283 6302 6283 6270 6232 6232 | June 2016 Account |
| 13910 13910 13910 13910 13910 13910 13910 13910 | Petty Cash Check |

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SGVMVCD
Comparative YTD Actual to Full Year Budget
Current Period 100% of Year Completed
June 30, 2016

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| | Only 1 holiday remaining for f/y Sick pay buy and illness Seasonal employees For payroll ending 6/27/15 | Server replacement Furniture/carpet New server equipment install PERS acctuarial fees One time fee |
|--------------------------|--|--|
| % Of Budget Utilized | 97.17 80.74 0.00 85.48 115.31 130.35 0.00 92.02 64.43 90.19 70.96 | 90.55 88.74 31.67 90.73 188.28 72.93 326.75 46.65 27.91 121.41 46.76 108.71 75.32 100.00 |
| Remaining Budget | 14,989.09 248,191.05 1,500.00 10,887.20 (8,423.06) (5,856.36) (2,636.17) 800.00 20,742.35 1,963.56 3,138.04 21,591.62 2,177.81 | 260,509.05 168.91 6,696.30 2,706.49 (17,655.18) 2,977.50 (89,567.19) 4,747.94 2,883.69 (7,492.97) 20,229.45 (330.91) 1,233.77 (777.00) 0.00 |
| Budget Full Year | 530,000.00 1,288,680.00 1,500.00 75,000.00 55,000.00 48,000.00 160,000.00 9,600.00 9,600.00 5,520.00 5,520.00 7,500.00 7,500.00 | 2,755,675.00 1,500.00 9,800.00 29,200.00 11,000.00 11,000.00 39,500.00 4,000.00 3,800.00 3,800.00 9,842.00 5,000.00 9,842.00 95,488.00 |
| Year-To-Date Actual | 515,010.91 1,040,488.95 0.00 64,112.80 63,423.06 53,856.36 208,556.08 2,636.17 8,800.00 239,257.65 3,556.44 28,861.96 211,283.38 5,322.19 50,000.00 | 2,495,165.95 1,331.09 3,103.70 26,493.51 37,655.18 8,022.50 129,067.19 4,152.06 1,116.31 42,492.97 17,770.55 4,130.91 3,766.23 10,619.00 52,125.00 69,983.00 |
| Current Period Actual | 57,002.49 129,531.92 0.00 8,167.08 6,924.58 13,260.50 31,511.53 0.00 800.00 15,536.54 0.00 3,644.71 21,832.47 1,146.69 | 289,358.51 0.00 553.39 2,413.68 9,027.71 470.34 2,926.38 450.00 7,800.00 1,388.93 241.00 296.00 0.00 0.00 0.00 |
| | PERSONNEL EXPENSES Salaries, Exempt Salaries - Non Exempt Salaries - Overtime Salaries - Vacation Salaries - Vacation Salaries, Sick Pay Salaries, Sick Pay Salaries, Part-time - XH Retirement, Employee Management Car Allowance Cafeteria Benefit Hith Benefits, Ret Emps Medicare Retirement - Employer Social Security Post Retirement Benefits | OPERATING EXPENSES Awards Awards Bank Charges Board expenses Computer Hardware Computer Software Building maintenance Maintenance, grounds Computers, Maintenance Lease Equipment Fees & Assessments Hiring expenses VCJPA General Fund Insurance, liability |

SGVMVCD Comparative YTD Actual to Full Year Budget Current Period 100% of Year Completed June 30, 2016

7/1/2016 1:21 PM

| | Budget Hilizad | | 64.70 | 91.42 | 68.28 | 109.19 Publishing budget | 79.29 | 101.62 | 91.69 | 77.58 | 84.00 | 93.75 | 126.76 Travel season, conferences | | 115.06 Traps, Grant monies recv'd last f/y | 86.17 | 67.91 | 83.48 | 86.53 | | 122.19 Materials for fairs, door to door | | 108.00 Additional safety equipment | 0.00 | 98.16 | 75.47 | 107.88 Increase in fees | 142.64 New equipment | 107.44 Annual renewal | 155.68 Uniforms for seasonals | 89.16 | 66.59 | 81.70 | 156.66 \$8k payment from previous f/y |
|---------------|-------------------|--------|-----------------|---------------------|-------------------------|--------------------------|-------------|------------------------|----------|-------------------------|-----------------------|----------|-----------------------------------|-----------------------|--|----------------------|--------------------|------------------|----------------------|----------------------|--|---------------------|------------------------------------|----------------------|----------------|-----------------------|-------------------------|----------------------|-----------------------|-------------------------------|---------------------|------------------------|------------------|---------------------------------------|
| | % Of | | | | | _ | | _ | | | | | _ | | _ | | | | | | | | ~ ` | | | | _ | _ | ` | _ | | | | |
| | Remaining | finna | 706.10 | 250.00 | 8,881.60 | (918.92) | 4,143.00 | (48.59) | 290.72 | 3,587.50 | 800.00 | 200.00 | (9,366.56) | 111.11 | (5,269.63) | 4,149.93 | 17,649.03 | 2,809.10 | 2,424.50 | 26,142.52 | (7,766.73) | 906.21 | (800.03) | 15,000.00 | 1,837.52 | 6,377.08 | (188.00) | (3,624.43) | (332.00) | (5,567.54) | 4,227.72 | 1,069.26 | 366.05 | (18,129.66) |
| June 30, 2016 | Budget | ו תמ | 2,000.00 | 2,914.00 | 28,000.00 | 10,000.00 | 20,000.00 | 3,000.00 | 3,500.00 | 16,000.00 | 5,000.00 | 8,000.00 | 35,000.00 | 6,000.00 | 35,000.00 | 30,000.00 | 55,000.00 | 17,000.00 | 18,000.00 | 80,000.00 | 35,000.00 | 2,000.00 | 10,000.00 | 15,000.00 | 100,000.00 | 26,000.00 | 10,000.00 | 8,500.00 | 4,500.00 | 10,000.00 | 39,000.00 | 3,200.00 | 2,000.00 | 32,000.00 |
| Juc | Year-To-Date | Actual | 1,293.90 | 2,664.00 | 19,118.40 | 10,918.92 | 15,857.00 | 3,048.59 | 3,209.28 | 12,412.50 | 4,200.00 | 7,500.00 | 44,366.56 | 5,888.89 | 40,269.63 | 25,850.07 | 37,350.97 | 14,190.90 | 15,575.50 | 53,857.48 | 42,766.73 | 1,093.79 | 10,800.03 | 0.00 | 98,162.48 | 19,622.92 | 10,788.00 | 12,124.43 | 4,835.00 | 15,567.54 | 34,772.28 | 2,130.74 | 1,633.95 | 50,129.66 |
| | Current Period | Actual | 258.78 | 0.00 | 1,799.92 | 1,363.05 | 958.00 | 767.43 | 262.48 | 00.0 | 00.0 | 0.00 | 3,654.22 | 2,000.00 | 1,722.56 | 11,268.90 | 2,632.73 | 2,031.21 | 11,941.34 | 30,900.15 | 16,531.42 | 00.00 | 1,780.87 | 00.00 | 0.00 | 1,752.19 | 00.668 | 1,108.59 | 0.00 | 1,334.99 | 2,055.38 | 148.75 | 387.15 | 3,642.16 |
| | | | Other Insurance | Insurance, property | Insurance, unemployment | Legal | Memberships | Miscellaneous expenses | Postage | Prof. Services, Auditor | Professional Services | Research | Seminars and meetings | Tuition Reimbursement | Supplies, laboratory | Supplies, mechanical | Supplies, gasoline | Supplies, office | Supplies, operations | Supplies, pesticides | Supplies, public informat | Supplies, reference | Supplies, safety | Surveillance, Aerial | Tax Collection | Communications, field | Telephone, Internet | Telephone , Office | Training , CEU's | Uniforms and clothing | Utilities, Electric | Utilities, Natural Gas | Utilities, Water | Automobile Lease |

99.91

939.66

1,034,769.00

1,033,829.34

126,768.70

TOTAL OPERATING EXPENSES

TOTAL EXPENSES

93.10

261,448.71

3,790,444.00

3,528,995.29

416,127.21

| SGVMVCD | Comparative YTD Actual to Full Year Budge | Current Period 100% of Year Completed |
|---------|---|---------------------------------------|
|---------|---|---------------------------------------|

| 1:21 PM | Curr | RESERVES Reserve, Unallocated Gene Reserve, Public Health Em Reserve, Capital & Asset | TOTAL RESERVES |
|--|--------------------------|--|-------------------|
| S | Current Period Actual | 0.00 | 0.00 |
| omparative YTD Current Period 1 Jun | Year-To-Date Actual | 0.00 | 0.00 |
| Comparative YTD Actual to Full Year Budget Current Period 100% of Year Completed June 30, 2016 | Budget Full Year | 100,000.00 1,326,200.00 612,923.00 | 0.00 2,039,123.00 |
| ır Budget npleted | Remaining Budget | 100,000.00 1,326,200.00 612,923.00 | 2,039,123.00 |
| | % Of Budget Utilized | 0.00 | 0.00 |

0San Gabriel Valley Mosquito & Vector Control District <u>Board of Trustees Meeting</u> June 10, 2016

| Tr | rustees Attending | Trus | stees Absent |
|----|----------------------------------|------|--------------------------|
| 1 | Joseph Rocha (Azusa) | 1 | Vacant (Industry) |
| 2 | Roger Chandler (Arcadia) | 2 | Stephen Sham (Alhambra) |
| 3 | Rick Barakat (Bradbury) | 3 | Margaret Finlay (Duarte) |
| 4 | Henry Morgan (Covina) | 4 | Robert Neher (La Verne) |
| 5 | Corey Calaycay (Claremont) | | |
| 6 | Harold Bissner (Co. of LA) | | |
| 7 | Andre Quintero (El Monte) | | |
| 8 | Charles Myers (Glendora | St | aff Attending |
| 9 | Manuel Garcia (Irwindale) | | Kenn Fujioka |
| 10 | Dan Holloway (La Puente) | | Rose Alba |
| 11 | Dan Kirby (Monrovia) | | Esther Elliott |
| 12 | Joseph Leon (Monterey Park) | | Jason Farned |
| 13 | Elliott Rothman (Pomona) | | Carol Anne Hagele |
| 14 | Bill Alarcon (Rosemead) | | Ramona Deacon |
| 15 | Jeffrey Templeman (San Dimas) | | Marta Tanaka |
| 16 | Juli Costanzo (San Gabriel) | | Melvin Cook |
| 17 | Janice Nelson (Sierra Madre) | | Wakoli Wekesa |
| 18 | Cynthia Sternquist (Temple City) |) | <u>Guest</u> |
| 19 | Mary Su (Walnut) | | Mike Jenkins, Counsel |
| 20 | Mike Spence (West Covina) | | |

1. Call to Order

President Bissner called the meeting to order at 7:00 AM.

2. Pledge of Allegiance and Silent Roll Call

President Bissner led the Pledge of Allegiance.

3. Opportunity for Public Comment on Non-Agenda Items None

4. Consent Calendar

A motion by Trustee Quintero to approve the Consent Calendar as submitted was seconded and unanimously approved.

- A. List of Claims for May 2016
- B. Budget Status Report for May 2016

- C. Minutes of Board of Trustees Meeting May 2016
- D. Operations Report
- E. Surveillance Report
- F. Education Program
- G. April 2016 Monthly Treasurer Report / District Working Balance for June 2016

Consider Approval of Resolution 2016-01 Inclusive of FY 2016-2017 Budget and Assessment Report

President Bissner read the agenda item and opened the public hearing. He asked Board Clerk Esther Elliott if she received any communication regarding the item; she said there were none.

President Bissner acknowledged the staff report and called for public testimony. Hearing none he closed the public hearing.

District Manager Kenn Fujioka reported the proposed FY 2016-2017 Budget and Assessment Report was approved by the Board's Personnel and Finance Committees.

Kenn stated that the FY 2016-2017 Budget required increasing the assessment 99 percent of the District's properties from \$11.80 to \$11.98.

Personnel expenses included adding two additional seasonal employees, a salary adjustment for the Office Manager commensurate with additional responsibilities, and a 2.4 percent Cost of Living Allowance (COLA).

Non-Personnel expenses included leasing four trucks to replace four vehicles that are over 15 years old, professional services to amend our sphere of influence, and conduct a manager search.

The budget for lab equipment and supplies was increased for surveillance and in-house testing.

A motion by Trustee Kirby to approve the proposed budget was seconded and unanimously approved.

6. Consider Resolution 2016-02: A Resolution of the Board of Trustees of the San Gabriel Valley Mosquito and Vector Control District Approving an Application to Initiate

Item 5C

Proceedings to Annex Certain Territory to the District and Taking Connected Actions

Kenn reported that if approved Resolution 2016-02 will begin the process of petitioning LA LAFCO to annex the city of Baldwin Park into our district and amend our sphere of influence. Counsel has advised that the Board can approve the resolution contingent on the city of Baldwin Park approving their resolution of support. If they do not support annexation, Kenn would bring back Resolution 2016-02 in July so the Board can consider proceeding unilaterally or not at all.

A motion by Trustee Calaycay to approve Resolution 2016-02 contingent on the city of Baldwin Park taking action was seconded and unanimously approved.

7. District Administration

Kenn attended the city of South Pasadena city council meeting on June 1, 2016. City Council directed their staff to develop a resolution for them to consider in July.

8. Disease Surveillance

Science Programs Manager Wakoli Wekesa reported that despite media attention on Zika virus, West Nile virus is still a major issue. Infected mosquitoes have been found in districts to the east and west of us. Adult mosquito activity is weather driven with temperatures being almost the same as last year. We are doing our part to locate activity here.

Staff continues to find *Aedes albopictus* in the same cities as last year. The Los Angeles County Department of Public Health is very proactive in submitting grants for equipment and pesticides that will hopefully help us to stay on top of invasive *Aedes*.

9. Trustee Reports

Trustee Calaycay thanked district staff for the ride-a-long and the opportunity to collect ticks and fleas in Pomona. He also went with staff to a house in Monrovia where he was bitten four times by *Ae. albopictus*.

Trustees Su and Barakat thanked staff for attending their city council meetings.

10. New Business

Trustee Kirby requested that monthly reports of the Abatement Hearing Committee activity be included in the agenda.

President Bissner directed staff to provide reports beginning in July. He also announced there would be no meeting of the Abatement Hearing Committee in June.

President Bissner announced that the Personnel Committee will meet in closed session immediately after the Board adjourned.

11. Adjournment

A motion to adjourn by Trustee Elliott was seconded and unanimously approved. The meeting adjourned at 7:10 am.

Operations Report for June 2016

1. Mosquito Activity by Zone and Total Pesticides Used in the District, June 2016

The District is divided into 10 zones, each with a dedicated vector control specialist.

| TE EN | | |
|-------------------------------|------------|-------------|
| Zone | Mosquitoes | Black Flies |
| 1 | 77 / 183 | 0/0 |
| % breeding | 42.08% | #DIV/0! |
| 2 | 23 / 119 | 0/0 |
| % breeding | 19.33% | #DIV/0! |
| 3 | 71 / 137 | 0/0 |
| % breeding | 51.82% | #DIV/0! |
| 4 | 72 / 224 | 0/1 |
| % breeding | 32.14% | 0.00% |
| 5 | 35 / 81 | 0/0 |
| % breeding | 43.21% | #DIV/0! |
| 6 | 40 / 120 | 1/2 |
| % breeding | 33.33% | 50.00% |
| 7 | 34 / 278 | 0 / 1 |
| % breeding | 12.23% | 0.00% |
| 8 | 32 / 244 | 0 / 0 |
| % breeding | 13.11% | #DIV/0! |
| 9 | 29 / 116 | 0/0 |
| % breeding | 25.00% | #DIV/0! |
| 10 | 34 / 160 | 0/0 |
| % breeding | 21.25% | #DIV/0! |
| Total | 447 / 1662 | 1/4 |
| This month % breeding to date | 26.9% | 25.0% |

| Pesticides Used | | | | | |
|------------------------|--------|--|--|--|--|
| Product | Amount | | | | |
| Agnique MMF (ounces) | 0.09 | | | | |
| Altosid XR (briquets) | 32.00 | | | | |
| Altosid WSP (pouches) | 165.00 | | | | |
| Coco Bear (onces) | 302.96 | | | | |
| Duplex (ounces) | 0.00 | | | | |
| Gambusia (fish) | 277.00 | | | | |
| Golden Bear (ounces) | 28.27 | | | | |
| Kontrol (ounces) | 90.57 | | | | |
| Maki (pounds) | 0.00 | | | | |
| Metalarv S-PT (pounds) | 1.43 | | | | |
| Natular G30 (ounces) | 0.00 | | | | |
| Natulat T30 (tablets) | 22.00 | | | | |
| Natular XRT(tablets) | 56.00 | | | | |
| Sustain MBG (ounces) | 0.00 | | | | |
| Vectobac 12AS (ounces) | 69.48 | | | | |
| Vectobac WDG (pounds) | 0.00 | | | | |
| Vectolex WDG (pounds) | 1.01 | | | | |
| VectoMax WSP (pouches) | 155.00 | | | | |
| VectoMax FG (ounces) | 0.00 | | | | |

Zone 1: Steven Gallegos - Alhambra, Monterey Park

Zone 2: Leslie Conner - Altadena, San Gabriel, and County areas

Zone 3: Benjamin Waswa - Arcadia, Sierra Madre

Zone 4: Ignacio Urena - El Monte, Rosemead and County areas

Zone 5: Hendricks Pena - Bradbury, Duarte, Irwindale, Monrovia

Zone 6: Antonio Bishop - Azusa, Glendora and County areas

Zone 7: Darrin Jones - West Covina and County Areas

Zone 8: Marco Gaytan - Covina, Industry, La Puente, Walnut and County Areas

Zone 9: Marc Mitchell: San Dimas, La Veme and County Areas

Zone 10: Gilbert Holguin: Claremont, Pomona

2. Inspections and Treatments in June 2016

| District Citles | Mosq Insps | Mosq Trmts | Area Treated (Ac) | Blackfly Insps | Blackfly Trmts | Mosq SRs | Fish SRs | Rodent SRs | Blackfly, Midge, other |
|-----------------|------------|---------------|-------------------|-------------------|-------------------|----------|----------|---------------|------------------------------|
| Alhambra | 114 | 52 | 0.029 | 0 | 0 | 5 | 1 | 1 | 0 |
| Altadena | 51 | 9 | 0.071 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arcadia | 119 | 67 | 0.103 | 0 | 0 | 2 | 0 | 0 | 0 |
| Azusa | 51 | 19 | 0.817 | 3 | 1 | 3 | 1 | 0 | 0 |
| Bradbury | 7 | 4 | 0.260 | 0 | 0 | 0 | 1 | 0 | 1 |
| Claremont | 52 | 15 | 0.076 | 0 | 0 | 0 | 0 | 0 | 0 |
| Covina | 97 | 9 | 0.098 | 0 | 0 | 1 | 0 | 0 | 0 |
| Duarte | 24 | 11 | 0.260 | 0 | 0 | 2 | 3 | 0 | 1 |
| El Monte | 131 | 44 | 0.658 | 1 | 0 | 3 | 1 | 0 | 0 |
| Glendora | 52 | 17 | 0.997 | 0 | 0 | 6 | 4 | 11 | 0 |
| Industry | 20 | 5 | 0.098 | 0 | 0 | 0 | 0 | 0 | 0 |
| Irwindale | 5 | 2 | 0.260 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA County | 209 | 32 | 0.076 | 0 | 0 | 3 | 0 | 0 | 1 |
| La Puente | 67 | 8 | 0.098 | 0 | 0 | 1 | 0 | 1 | 0 |
| La Verne | 26 | 8 | 0.208 | 0 | 0 | 3 | 0 | 0 | 0 |
| Monrovia | 28 | 10 | 0.260 | 0 | 0 | 4 | 11 | 0 | 0 |
| Monterey Park | 62 | 25 | 0.011 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pomona | 108 | 19 | 0.076 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rosemead | 55 | 22 | 0.658 | 0 | 0 | 3 | 4 | 0 | 0 |
| San Dimas | 37 | 13 | 0.208 | 0 | 0 | 4 | 0 | 0 | 0 |
| San Gabriel | 40 | 7 | 0.000 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sierra Madre | 18 | 4 | 0.103 | 0 | 0 | 0 | 0 | 0 | 0 |
| Temple City | 17 | 8 | 0.260 | 0 | 0 | 4 | 0 | 0 | 0 |
| Walnut | 60 | 10 | 0.098 | 0 | 0 | 3 | 2 | 0 | 0 |
| West Covina | 205 | 27 | 0.139 | 0 | 0 | 11 | 0 | 0 | 0 |
| Totals | 1655 | 447 | 5.922 | 4 | 1 | 58 | 18 | 3 | 3 |

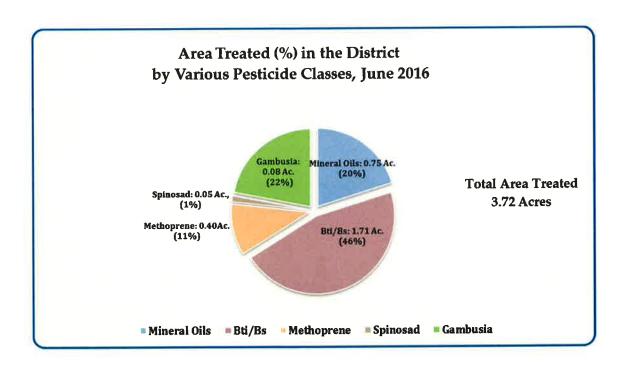
Our Vector Control Specialists conducted inspections for mosquitoes at over 1600 locations throughout the District this month. These inspections resulted in over 400 treatments (roughly 27%) to control immature stages. The majority of sources monitored were small residential sources such as pools, gutters, fish ponds, and drains, but the Specialists scheduled prudently so they could also spend time in flood control channels, rivers and large basins. Also, this was the first month of the year that we inspected the

underground storm drain system. We will conduct weekly inspections for the rest of the summer.

Two fully trained seasonal technicians will be assisting our full time specialists with duties that require multiple people, such as inspecting flood control channels, rivers, and the underground storm drains. They will also help with inspections throughout the District.

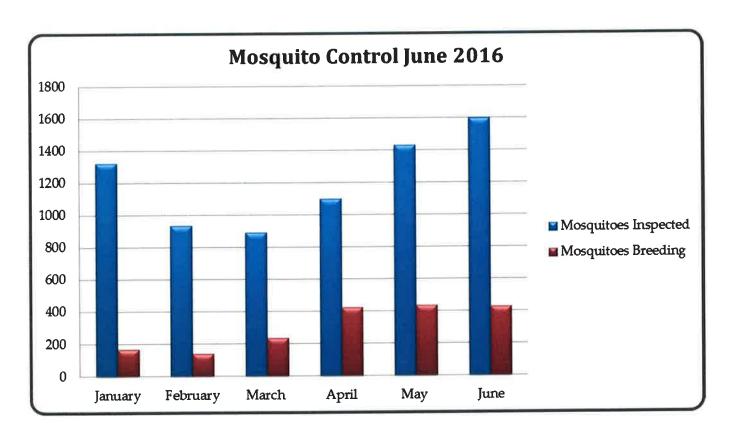
The most widely used category of pesticides for larval control are the bacterials containing the active ingredients *Bacillus thuringiensis israelensis* (Bti) and *Bacillus sphaericus* (Bs). These are favored for many reasons, especially because they almost exclusively target mosquito larvae without harming fish, mammals, birds and other aquatic insects. We use mosquitofish (*Gambusia affinis*) at sources that can sustain a population of fish, allow free movement to control larvae, and are not connected to natural habitat. Mineral oils were used for control when pupae and late stages of larvae are present. Insect growth regulators (IGRs) were applied to a limited area of breeding habitat, and the bacteria *Spinosad* was used the least this month.

For comparison below, we have included the amount of pesticides applied and area treated in June 2015:



| | 2016 | | | 2015 | |
|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|
| | Area Treated (Acres) | Percentage of area controlled: | | Area Treated (Acres) | Percentage of area controlled: |
| Mineral Oils | 0.75 | 20.15% | Mineral Oils | 0.79 | 12.33% |
| Bti/Bs | 1.71 | 45.95% | Bti/Bs | 2.69 | 41.79% |
| Methoprene | 0.40 | 10.67% | Methoprene | 0.59 | 9.17% |
| Spinosad | 0.047 | 1.26% | Spinosad | 2.35 | 36.44% |
| Gambusia | 0.82 | 21.98% | Gambusia | 0.02 | 0.26% |
| Total Acres Treated: | 3.72 | | Total Acres Treated: | 6.44 | |

As the year progresses and it gets hotter, we must look at more sources and find the ones that are producing mosquitoes. These are not always easy to find. Our efficiency will increase if there are fewer sources to inspect, which can only occur if our residents help us by removing sources of standing water on their property.



3. Underground Storm Drain Project

The collaborative effort with the Greater LA County Vector Control District (Greater LA) continued through June. We continued inspections and treatments in the city of El Monte. Most underground drains in El Monte connect with and flow into the drains in South El Monte, which is in Greater LA's jurisdiction. Given the direction of the flow and the connection between the drains, we decided to collaborate with Greater LA to inspect and treat all drains in both cities on the same day. We anticipate the effort of treating all the drains together will have a greater impact on breeding throughout these cities. Greater LA inspected 175 drains and treated 103. We performed our inspections and treatments with one team of three members from our district, and inspected 75 drains and treated 14. We noticed that the condition of many drains in our district had changed. Various drains that were holding water and breeding were dry. We adjusted our maps with the updated conditions of the drains for comparison next month.

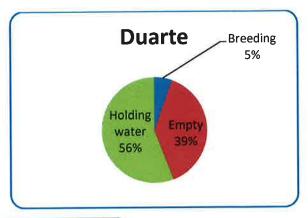
Along with the inspections and treatments in El Monte, we also inspected the entire underground system in the city of Duarte and part of the system in the city of Temple City. For the city of Duarte, we inspected 127 drains and treated seven. For Temple City, we inspected 22 drains and treated two.

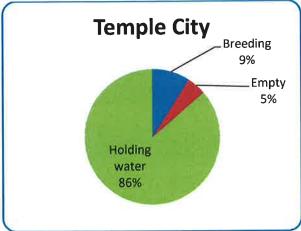
Each city's underground system that we have checked this season has shown to be different. We noticed that the drains in the city of El Monte have mostly stagnant water, causing more drains to be breeding. As previously stated, in June, the drains that we covered with our district were different than the previous month, which equated to less breeding. The drain system in city of Duarte had mostly flowing water or dry drains because of the hilly terrain, creating fewer areas with stagnant water. As for the city of Temple City, the area we inspected had a good mix of drains that were stagnant and flowing with water. We will have a better idea of the underground drain pattern once we have inspected more of the city.

In July, we will focus our efforts in Temple City, and continue our joint effort with Greater LA in the city of El Monte.

The charts below illustrate the differences of each city's underground systems. Although a higher percentage of sites in Duarte had water, the sites in El Monte were stagnant due to the geography, and more likely to produce mosquitoes. Our work in Temple City is just beginning, and we are curious to see what occurs in the rest of their underground system.

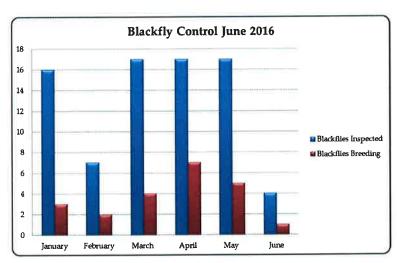






4. Blackfly Control Activities

In June, blackfly activity was extremely low due to the limited release of water to the San Gabriel River. We recently received notice from the Department of Public Works advising us that water will be released for an indefinite period, beginning July 6. We will increase monitoring of the river in July in anticipation that the numbers will pick up.



5. Abatement

The Board of Trustees created its five-member Abatement Hearing Committee in December 2014. The intent was to use the Health and Safety Code properly so our staff could address chronically delinquent properties. The Committee meets on the second Monday of the month when it is necessary; there have been four hearings:

| Hearing Date | Address | City | Status |
|-------------------------------------|----------------------|-------------------|--|
| December 14, 2015 | 2142 Wilkes Ct | Claremont | no correction, bill sent |
| February 8, 2016 | 11328 Lambert Ave. | El Monte | Vacant property. Accessed back yard from locked gate. Inspected pool, status-empty |
| April 11, 2016 | p. Pomona p. | | property cleaned, being maintained but pool still not funtional |
| May 9, 2016 | 659 N. Waterbury Ave | Covina | working with City and Code enforcement to repossess property |
| May 9, 2016 3817 E. California Blvd | | LA unincorporated | working to get electricity to property |

On the surface the results may not appear impressive, but the properties that appear before the Committee represent the most egregious offenders on our vector control specialists' long lists of sites they are responsible for. Nearly all of the owners of these properties did not respond to communications from our staff until they received a notice to appear before the Committee.

It is also not visible from these data that several problems have been eliminated during the abatement process, so the mere existence of the Committee in some cases was enough to produce a permanent solution. Our vector control specialists report that it has become easier to achieve permanent solutions to problems they encounter once the abatement process begins. In future reports, we hope to quantify our observations.

Our staff is encouraged by this Board's willingness to support our operations, and is committed to pursue permanent solutions to these problems so they can concentrate on the real reason for our existence, which is lowering the population of mosquitoes so diseases are prevented.

Status of Education Program June 2016

Website

Our site had 3,679 visits in June. This is a 15% increase over the same time period last year.

Social Media

See attached report

Outreach Activities

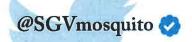
Summer has proved to be as busy as spring with end of school program requests almost overlapping with summer enrichment programs. Coupled with an uptick in requests for adult programs due to the media spotlighting Zika virus, the Education Department has been increasingly busy and it looks like the trend will persist at least through the second week of August.

| Outreach Activities in June | # Reached | City/Region | | | | |
|---|--------------|--------------|--|--|--|--|
| Literature, Fairs and Presentations | | | | | | |
| 1, 2, 3-Play with Me Charter Oak Public Library | 13 | Covina | | | | |
| Rio Hondo School (4 – First and Second Grade classes) | 100 | Arcadia | | | | |
| Bassett USD Child Development Open House (Fair) | 150 | La Puente | | | | |
| Vine Daycare (K-6 th Grade) | 32 | West Covina | | | | |
| City of Hope Safety Fair | 50 | Duarte | | | | |
| Home Depot Water Conservation Plant Fair | 25 | Pomona | | | | |
| Star Summer Camp, Grades 4-6 th (Bassett H.S.) | 55 | La Puente | | | | |
| Copacabana Family Event (PPt, table display, VIP) | 40 | La Verne | | | | |
| City Council Update | 15 | Sierra Madre | | | | |
| Top Kids Preschool | 108 | Rosemead | | | | |
| Rio Vista Summer Enrichment Program | 25 | El Monte | | | | |
| Top Kids Summer Program (Preschool-8 th Grade) | 132 | San Gabriel | | | | |
| Southern California Edison Safety Meeting | 50 | Irwindale | | | | |
| Total # Reached For June | | | | | | |
| Total Outreach | 795 | | | | | |
| Total Social Media Reach | 68,300 | | | | | |

Upcoming Events for July:

| 1 July | Recreation Dept., Longley Way Summer Camp | Arcadia |
|--------|--|----------|
| 6 July | Rio Vista Summer Enrichment Program (Grades 2 and 3) | El Monte |

| 7 July | Palm View Preschool | West Covina |
|---------|--|-------------|
| 13 July | Temple City Christian Preschool Summer Program | Temple City |
| 18 July | Sonshine House Preschool Summer Program | Temple City |
| 19 July | Kahler Russell Nature Camp | Covina |
| 19 July | City Council Meeting Update | Covina |
| 20 July | Lark Ellen Village Apartment Resident Ed Program | West Covina |
| 26 July | Emmaus Lutheran Summer Program | Alhambra |
| 26 July | City Council Meeting Update | Glendora |
| 29 July | Baldwin Stocker Summer Program | Arcadia |



Twitter Report: June 2016

Campaigns used: #SGVmosquito and #MosquitoWeek



Top 5 Tweets

| | 20 new Followers (Total 605) | | | | |
|-----------|------------------------------|---------------------|-----------------|---------|-----|
| Followers | May | | | | |
| | June | | | virale. | |
| | 580 | 587.5 Imp | 595 ressions | 602.5 | 610 |
| | | | | | |

Tweets earned 48.3K impressions over this 30 day period.

| During this 30 day period, 1.6K average impressions per day. | |
|--|------|
| | 630 |
| | 1.00 |
| | 136 |
| Engagement | |

Total Number Retweets

239 with an average of 8 per day 148 with an average of 5 per day





85 with an average of 3 per day

| Tweet | Content | Impressions | Engagement |
|--|---|-------------|------------|
| Did you know your bromeliad is a mosquito hot spot? It might be time to reconsider. #SGV mosquito #DUMPandDRAIN | Bromeliad GIF | 2,041 | 88 |
| Get familiar with invasive Aedes, and find out what makes them so different. #Mosquito Week http://goo.gl/yrENBA | Aedes Infographic GIF | 1,288 | 19 |
| What's the big difference when it comes to Invasive Aedes and our Common Culex mosquito, #MosquitoWeek | Not your common mosquito Infographic | 1,128 | 57 |
| Don't fear the harmless Crane fly! They are commonly mistaken as "Giant Mosquitoes", #MosquitoWeek | Crane fly Image | 969 | 23 |
| The day has comeit's officially summer! Stay cool San Gabriel Valley. #FirstDayOfSummer ** ③ ** ** ** ** ** ** ** ** | First day of summer Image | 952 | 18 |

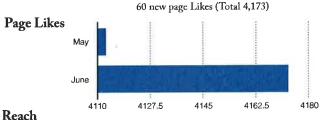


Facebook Report: June 2016

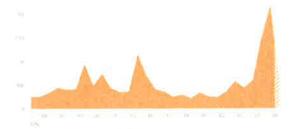
78 post

Campaigns used: #SGVmosquito & #MosquitoWeek





Post reached 20K over this 30 day period During this 30 day period, 660 HUNDRED average reach per day.



Engagement

An average of

An average of





Top 5 Organic Post

| Post | Content | Reach | Engagement |
|--|-------------------------------------|-------|------------|
| Once a female mosquito has her blood meal, she then uses the protein to produce her eggs. Her next step is to find standing water so she can lay her eggs. This is why it's so important to eliminate standing water. #MosquitoWeek WATCH→http://goo.gl/tgNele | Mosquito laying eggs GIF | 1,796 | 93 |
| MOSQUITO ALERT: Mosquitoes test positive for West Nile virus in Norco, CA. We encourage all residents to help eliminate any standing water and prevent mosquito sources around your home. Via The Press-Enterprise - PE.com #MosquitoAlert READ→http://goo.gl/A720sk | West Nile virus alert article | 1378 | 46 |
| According to the World Health Organization (WHO) mosquitoes are responsible for an estimated 725,000 deaths a year worldwide. This makes them the deadliest animal in the world. #MosquitoWeek | Deadliest animal GIF | 754 | 42 |
| Did you know mosquitoes spend 3 out of 4 stages of their life cycle in water. LEARN MORE→http://goo.gl/BdLKpP | SGVmosqu ito link with GIF | 703 | 41 |
| Learn how the worlds deadliest animal uses six needle-like mouthparts to saw into our skin, | GIF with video link | 696 | 36 |

July 8, 2016

HONORABLE PRESIDENT AND MEMBERS OF THE BOARD OF TRUSTEES, SAN GABRIEL VALLEY MOSQUITO & VECTOR CONTROL DISTRICT

SUBJECT: July 1, 2016 District Working Fund Balance

June 1, 2016 balance:

\$5,141,812.22

June 1-31, 2016 expenditures:

\$413,730.46

July 1, 2016 Working Fund Balance:

\$4,728,081.76

Respectfully Submitted:

Kenn Fujioka

District Manager

Treasurer's Report-May 2016 San Gabriel Valley Mosquito and Vector Control District

The attached Treasurer's Report is for May 2016.

The Total of All Funds Balance is \$5,141,812.22

All investments that were made by the District comply with our current investment policy. The District can meet all expenditures for the next six months with funds from the revolving fund, Los Angeles County operating pool, and the LAIF.

I certify that the above statements and attached Treasurer's Report are true and accurate to the best of my knowledge.

Margaret Finlay, Board Treasurer

San Gabriel Valley Mosquito and Vector Control District Treasurer's Report (based on Balance Sheet Detail Activity Report, Period 11`, FY 2016 received on June 16 2016)

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|--|-------|----------------------|-------------|-------------------------|------------------------------|----------------|
| Local Agency Investment Fund (LAIF) | 0.46% | \$1,327,974.93 | | | LAIF Statement (May 2016) | \$1,327,974.93 |

Maturity Date: Perpetual Interest rate as of Mar 31 2015

| Investment Vehicle | Yield | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|----------------------------|-------|----------------------|--|---|--|----------------|
| Los Angeles County Pool | 0.82% | \$3,074,831.10 | interest Trust Warrant 651 assessment misc charge | \$1,848.06 (\$297,502.52) \$461,599.43 \$12,118.52 | ND 24 Per 11 ND 24 Per 11 ND 24 Per 11 ND 24 Per 11 | \$3,252,894.59 |

Maturity Date: Perpetual Interest rate as of Mar 31 2016

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|-------------------------------|----------------------|-------------|-------------------------|--------------------------|----------------|
| Citizens Bank Eco Lab Account | \$5.23 | | | CB Statement May 2016 | \$5.23 |

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|------------------------------|----------------------|--|---|--------------------------|----------------|
| Citizens Bank Revolving Fund | \$200,000.00 | Deb Activity-Apr 2016 Trust Warrant 651 Sweep M Mitchell -Insurance W Wekesa - Reimburse | (\$461,712.02) \$297,502.52 \$163,680.12 \$507.38 \$22.00 | CB Statement May 2016 | \$200,000.00 |

| Investment Vehicle | Beginning Balance | Transaction | Deposit (Withdrawal) | Source | Ending Balance |
|-----------------------------|----------------------|----------------------------------|--------------------------------|--------------------------|----------------|
| Citizens Bank Sweep Account | \$299,597.05 | Deb Activity-May 2016 Deposit | (\$163,680.12) \$225,020.54 | CB Statement May 2016 | \$360,937.47 |

Total Beginning Balance

\$4,902,408.31

Total End Balance \$5,141,812.22

San Gabriel Valley Mosquito and Vector Control District District Manager's Report

Date:

July 8, 2014

Item 6

Meeting of:

San Gabriel Valley Mosquito & Vector Control District

Board of Trustees

Subject

Consider Leasing Four Vehicles from Enterprise Fleet

Management

Reference:

Attached

Background

In FY 2016 we did not upgrade our fleet as we had done in fiscal years 2011-2015. We opted instead to increase personnel as we seek the best strategy to manage invasive *Aedes* and West Nile virus. We must now continue to upgrade our fleet and provide sufficient trucks for an unprecedented number of staff as we address *Aedes albopictus* and West Nile virus. Our current obligation (\$43,705 per year) is for seven vehicles (two trucks we began leasing in 2013, two trucks and one vehicle we began leasing in 2014, and two trucks we began leasing in 2015).

It is necessary for us to continue updating our fleet; about half of the trucks we use for field operations (13 of 27) are at least 10 years old.

In January 2012 Enterprise Fleet Management ("Enterprise") was the sole bidder for an RFP to purchase or lease vehicles. In December 2012 Enterprise was one of two bidders. In September 2013 and August 2014 the District "piggybacked" onto a lease contract awarded to Enterprise Fleet Management by the West Contra Costa Unified School District (this was approved by District Counsel Mike Jenkins).

The approved budget for FY 2017 includes funds to lease four Chevrolet Colorado pickup trucks. We obtained a quote from Enterprise Fleet Management; staff proposes to "piggyback" onto the same lease we used in 2013 and 2014. The monthly cost quoted by Enterprise (\$2,530.12 for four trucks after delivery, attached) is within the amount budgeted for Fiscal Year 2017 since the estimated time of delivery once an order is received is 16-22 weeks.

As we discussed in 2011, leasing vehicles is more costly than purchasing, but it allows us to stay well within our assessment's \$20 cap, more rapidly upgrade our fleet, and provides budgetary flexibility as we try to define a program that manages invasive *Aedes* and the diseases they can transmit.

Manager's Recommendation

Allow staff to lease four 2017 Chevrolet Colorado trucks from Enterprise Fleet Management based on West Contra Costa Unified School District's lease.

Alternative

Do not lease the vehicles

Fiscal Impact

\$2,530.12 per month after delivery which is budgeted for FY 2017

Respectfully submitted,

Kenn Fujioka

District Manager



Open-End (Equity) Lease Rate Quote

Quote No: 3175836

Prepared For: San Gabriel Valley Mosquito & Vector Control Dist.

Fujioka, Kenn

Date 06/16/2016

AE/AM TTW/DAK

All language and acknowledgments contained in the signed quote

Unit#

\$ 482.25

\$ 98.05

Year 2016 Make Chevrolet Model Colorado Series WT 4x2 Extended Cab 6 ft. box 128.3 in. WB

Vehicle Order Type Ordered Term 60 State CA Customer# 407595

| \$ 28,6 | 51.21 | Capitalized Price of Vehicle ¹ | apply to all vehicles that are ordered under this signed quote. |
|---------|---------|--|---|
| E . | \$ 0.00 | Sales Tax 0.0000% State CA | |
| \$ 4 | 133.72 | Initial License Fee | |
| ; | \$ 0.00 | Registration Fee | Order Information |
| \$ 2 | 285.00 | Other: (See Page 2) | Driver Name |
| : | \$ 0.00 | Capitalized Price Reduction | Exterior Color (0 P) Summit White |
| ; | \$ 0.00 | Tax on Capitalized Price Reduction | Interior Color (0 I) Jet Black/Dark Ash w/Vinyl Seat Trim |
| ; | \$ 0.00 | Gain Applied From Prior Unit | Lic. Plate Type Exempt |
| ; | \$ 0.00 | * Tax on Gain On Prior | GVWR 0 |
| ! | \$ 0.00 | * Security Deposit | - |
| | \$ 0.00 | Extended Service Contract | |
| \$ 28,9 | 36.21 | Total Capitalized Amount (Delivered Price) | * |

\$ 580.30 Total Monthly Rental Excluding Additional Services

Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)²

Additional Fleet Management
Master Policy Enrollment Fees

Depreciation Reserve @ 1.6666%

\$ 0.00 Commercial Automobile Liability Enrollment

Liability Limit \$0.00

\$ 0.00 Physical Damage Management

Full Maintenance Program³ Contract Miles 0

Incl: # Brake Sets (1 set = 1 Axle) 0

Comp/Coll Deductible 0 / 0

OverMileage Charge \$ 0.00 Per Mile

Tires 0

Loaner Vehicle Not Included

Page 1 of 5

| \$ 0.00 | Additional Services SubTotal | |
|-----------|--|----------|
| \$ 52.23 | Use Tax 9.0000% | State CA |
| \$ 632.53 | Total Monthly Rental Including Additional Services | |
| \$ 1.21 | Reduced Book Value at 60 Months | |

Service Charge Due at Lease Termination

Quote based on estimated annual mileage of 10,000

\$ 0.00

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

\$400.00

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle,

ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle.

Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

LESSEE San Gabriel Valley Mosquito & Vector Control Dist.

BY TITLE DATE

^{*} INDICATES ITEMS TO BE BILLED ON DELIVERY.

¹ Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor any Manufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been Used By Lessor to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance services are to be performed by Enterprise Fleet Management, Inc., provided that such maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Open-End (Equity) Lease Rate Quote

Quote No: 3175836

Aftermarket Equipment Total

| Description | (B)illed or (C)apped | Price |
|---|----------------------|-------------|
| Whelen JE8LH Justice light bar; Switch Box; Diamond Back Cover SE Polished; TUFF SKIN SHORT BED UNDER THE RAIL SPRAY LINER; ECC510 Back up Alarm Est# | С | \$ 3,966.11 |
| 9849 | | |
| Total Aftermarket Equipment Billed | | \$ 0.00 |
| Total Aftermarket Equipment Capitalized | | \$ 3,966.11 |
| Aftermarket Equipment Total | | \$ 3,966.11 |

Other Totals

| Description | (B)illed or (C)apped | Price |
|---------------------------------|----------------------|-----------|
| Pricing Plan Delivery Charge | С | \$ 85.00 |
| Courtesy Delivery Fee | С | \$ 200.00 |
| Total Other Charges Billed | | \$ 0.00 |
| Total Other Charges Capitalized | | \$ 285.00 |
| Other Charges Total | | \$ 285.00 |



Open-End (Equity) Lease Rate Quote

Quote No: 3175836

VEHICLE INFORMATION:

2016 Chevrolet Colorado WT 4x2 Extended Cab 6 ft. box 128.3 in. WB - US

Series ID: 12M53

Pricing Summary:

| | INVOICE | MSRP |
|--------------------|--------------|--------------|
| Base Vehicle | \$ 21,537.60 | \$ 22,435.00 |
| Total Options | \$ 2,502.50 | \$ 2,750.00 |
| Destination Charge | \$ 895.00 | \$ 895.00 |
| Total Price | \$ 24,935.10 | \$ 26,080.00 |

SELECTED COLOR:

Exterior:

GAZ - (0 P) Summit White

Interior:

H2Q - (0 I) Jet Black/Dark Ash w/Vinyl Seat Trim

SELECTED OPTIONS:

| CODE | DESCRIPTION | INVOICE | MSRP |
|--------|--|-------------|-------------|
| 2WT | Preferred Equipment Group 2WT | NC | NC |
| 5G8 | Tow/Haul Mode | Included | Included |
| AH6 | Driver 4-Way Power Seat Adjuster | Included | Included |
| AR7 | Front Bucket Seats | STD | STD |
| B38 | Full-Length Black Vinyl Floor Covering | NC | NC |
| BASIC | OnStar 5 Year Basic Plan | Included | Included |
| CH9 | GVWR: 5,700 lbs (2585 kg) | NC | NC |
| G80 | Automatic Locking Rear Differential | \$ 295.75 | \$ 325.00 |
| GAZ_01 | (0 P) Summit White | NC | NC |
| GU6 | 3.42 Rear Axle Ratio | NC | NC |
| H2Q_01 | (0 I) Jet Black/Dark Ash w/Vinyl Seat Trim | NC | NC |
| 104 | Radio: AM/FM Stereo w/Chevrolet MyLink | \$ 250.25 | \$ 275.00 |
| LFX | Engine: 3.6L SIDI DOHC V6 VVT | \$ 1,123.85 | \$ 1,235.00 |
| MYB | Transmission: 6-Speed Automatic, HMD, 6L50 | \$ 591.50 | \$ 650.00 |
| PAINT | Monotone Paint Application | STD | STD |
| QJJ | Tires: P265/70R16 AS BW | STD | STD |
| RS2 | Wheels: 16" x 7" Ultra Silver Metallic Steel | STD | STD |
| S1K | 16" x 7" Steel Spare Wheel | Included | Included |
| UE1 | OnStar 6 Month Guidance Plan | Included | Included |
| VINYL | Vinyl Seat Trim | NC | NC |
| VK3 | Front License Plate Kit | \$ 13.65 | \$ 15.00 |
| VV4 | OnStar w/4G LTE | Included | Included |
| WARANT | Fleet Customer Powertrain Limited Warranty | NC | NC |
| YF5 | California State Emissions Requirements | NC | NC |
| Z82 | Heavy-Duty Trailering Package | \$ 227.50 | \$ 250.00 |
| ZJJ | P265/70R16 AS BW Spare Tire | Included | Included |

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CONFIGURED FEATURES:

Body Exterior Features:

Number Of Doors 4

Rear Driver Door: reverse opening rear passenger doors

Rear Cargo Door Type: tailgate

Driver And Passenger Mirror: folding side-view door mirrors

Door Handles: black

Front And Rear Bumpers: body-coloured front and rear bumpers with black rub strip

Rear Step Bumper: rear step bumper

Front License Plate Bracket: front license plate bracket

Box Style: regular

Body Material: galvanized steel/aluminum body material Trailering Hitch: class IV trailering with harness, hitch

Grille: chrome grille Convenience Features:

Air Conditioning manual air conditioning

Power Windows: power windows with driver 1-touch down

Auto Locking: auto-locking doors

Steering Wheel: steering wheel with manual tilting Day-Night Rearview Mirror: day-night rearview mirror

Emergency SOS: OnStar Guidance emergency communication system

Front Cupholder: front and rear cupholders
Floor Console: full floor console with covered box

Glove Box: glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Dashboard Storage: dashboard storage IP Storage: bin instrument-panel storage

Rear Underseat Storage Tray: rear underseat storage tray

Driver Footrest: driver's footrest

Retained Accessory Power: retained accessory power Power Accessory Outlet: 2 12V DC power outlets

Entertainment Features:

radio AM/FM stereo with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio

Speakers: 6 speakers

Internet Access: OnStar 4G LTE internet access

TV Tuner: OnStar Turn-by-Turn Navigation turn-by-turn navigation directions

1st Row LCD: 1 1st row LCD monitor Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type delay-off aero-composite halogen headlamps

Cab Clearance Lights: cargo bed light Front Wipers: variable intermittent wipers

Front Windshield Visor Strip: front windshield visor strip

Tinted Windows: light-tinted windows Dome Light: dome light with fade

Variable IP Lighting: variable instrument panel lighting

Display Type: analog display Tachometer: tachometer

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Trip Computer: trip computer
Trip Odometer: trip odometer

Water Temp Gauge: water temp. gauge

Clock: in-radio display clock
Systems Monitor: systems monitor
Rear Vision Camera: rear vision camera
Oil Pressure Warning: oil-pressure warning
Water Temp Warning: water-temp. warning

Battery Warning: battery warning

Low Coolant Warning: low-coolant warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Door Ajar Warning: door-ajar warning
Brake Fluid Warning: brake-fluid warning
Turn Signal On Warning: turn-signal-on warning

Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Type: four-wheel disc brakes

Vented Disc Brakes: front ventilated disc brakes Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: curtain 1st and 2nd row overhead airbag Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts

Seatbelt Pretensioners: front seatbelt pre-tensioners

Side Impact Bars: side-impact bars

Tailgate/Rear Door Lock Type: manual tailgate/rear door lock

Rear Child Safety Locks: rear child safety locks Ignition Disable: PASS-Key III+ immobilizer

Tracker System: tracker system

Electronic Stability: Stabilitrak w/Proactive Roll Avoidance electronic stability stability control with anti-roll

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Rear Headrest Control: 2 rear head restraints

Seats And Trim:

Seating Capacity max. seating capacity of 4 Front Bucket Seats: front bucket seats

Number of Driver Seat Adjustments: 6-way driver and passenger seat adjustments

Reclining Driver Seat: manual reclining driver and passenger seats

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment

Front Centre Armrest Storage: front centre armrest

Rear Seat Type: rear jump seat

Rear Folding Position: rear seat fold-up cushion Leather Upholstery: vinyl front and rear seat upholstery

Headliner Material: full cloth headliner

Full Carpet Floor Covering: vinyl/rubber floor covering

Cabback Insulator: cabback insulator Shift Knob Trim: urethane shift knob

Standard Engine:

Engine 305-hp, 3.6-liter V-6 (regular gas)

Standard Transmission:

Transmission 6-speed automatic w/ OD and auto-manual

Date:

July 8, 2016

Item 7

Meeting of:

San Gabriel Valley Mosquito and Vector Control District Board

of Trustees

Subject

Consider Voting for a Candidate on the California Special

Districts Association (CSDA)'s Board of Directors, Southern

Network Seat B

Reference:

Attached

Background

The District received a ballot for electing one member to the CSDA Board of Directors for the Southern Network's Seat B.

Staff will complete and submit the ballot based on your vote.

Manager's Recommendation

Vote for one of the three candidates on the ballot.

Alternatives

Take no action

Financial Impact

None

Respectfully submitted,

Kenn Fujioka

District Manager



2016 CSDA BOARD CANDIDATE INFORMATION SHEET

| The following information MUST accompany your nomination form and Resolution/minute order: |
|--|
| Name: Ronald L. Coats |
| District/Company: East Valley Water District |
| Title: Chairman of the Board |
| Elected/Appointed/Staff: Elected |
| Length of Service with District: 2 Years |
| Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| 1 am proud to be a lifetime member of the CSDA Leadership Foundation. Additionally, I have |
| completed numerous CSDA webinars, including the CIDAC series on local agency finances and investments. Additionally, I have attended annual CSDA conferences. 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| I am currently affiliated with ACWA, WateReuse, and AWWA. I have attended every ACWA |
| conference since my election. |
| 3. List local government involvement (such as LAFCo, Association of Governments, etc.): |
| I am a member of the Association of San Bernardino County Special District's, serve on both the |
| Citizen's Oversight Committee for the San Bernardino Community College District (3 years) and the Citizens Oversight Committee for the San Bernardino Unified School District (7 years). 4. List civic organization involvement: |
| Arrowhead United Way Planning and Allocations and Community Cabinet (15 years), as a |
| member and ambassador of the San Bernardino Chamber of Commerce (17 years), Toastmasters International (10 years), American Legion (34 years), and California Sheriff's Association (27 years) |
| |
| **Candidate Statement - Although it is not required, each candidate is requested to submit a |

candidate statement of no more than 300 words in length. Any statements received in the

CSDA office after June 2, 2016 will not be included with the ballot.

MY FELLOW CSDA MEMBER:

As Chairman of East Valley Water District I take great pride in the opportunity to serve my community. Prior to joining the Governing Board, I was an active public participant, and felt honored when elected in 2014. I firmly believe in the importance of transparent government and public service. With these foundational principles, I look forward to representing this region in a professional manner, as the Southern Network, Seat B, Board of Directors representative for CSDA.

I have had the opportunity to work with a number of organizations through CSDA and believe that we all benefit from interacting and sharing experiences. I am a proud lifetime member of the CSDA Leadership Foundation and have participated in a number of trainings opportunities.

At East Valley Water District, we have made a commitment to good governance and accountability. This is clearly demonstrated through the numerous awards we have received from the Government Finance Officers Association, CAPIO, CalPERS, and even CSDA. But I am proud to be a part of EVWD for more than the awards, they are an organization that delivers. As a performance based agency, we continue to achieve the impossible. Whether it is constructing a headquarters facility ahead of an already tight schedule, implementing budget based rates to provide customers with rate stability during the drought emergency, or developing a succession plan to prepare for the change in our workforce; we set our sights high to enhance the quality of life of this community.

As a CSDA Director, I will bring that passion for good governance and public service. Thank you for your consideration and for allowing me the opportunity to share my experience and perspective. I look forward to serving as a representative on the CSDA Board of Directors.

Sincerely,

Ronald Coats

EVWD Chairman

Rmas & loss



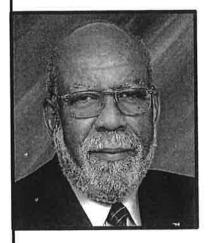
2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Na | me:Bill Nelson |
|-----|--|
| Dis | strict/Company: Orange County Cemetery District |
| Tit | le: Trustee & Vice Chair of the Board |
| Εle | ected/Appointed/Staff: Appointed |
| Le | ngth of Service with District: 13 Years |
| 1. | Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| | CSDA 2016 President. Chair of Fiscal Committee - 2014, Served on the Board for five years, Served on all of CSDA Committees, attended at least 10 CSDA Legislative Days and Annual Conferences, Received Special District Leadership Foundation Recognition in Special Distric Governance. |
| 2. | Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| | Board of Directors - California Association of Public Cemeteries 2008 to 2016 |
| | Board of Directors - Institute For Local Government - 2016 to present |
| | Board of Directors - California Association of Realtors - 2004 to 2012 |
| 3. | -Chaired various Committees List local government involvement (such as LAFCo, Association of Governments, etc.): |
| × | City Council Member - City of Villa Park - 2014 to present |
| 20 | Trustee - Orange County Mosquito and Vector Control District - 2016 to present |
| 4. | List civic organization involvement: |
| | Orange County Grand Jury 2002-2003 Board of Directors - Orange County Grand Jurors Association 2005-2011 City of Villa Park Investment Advisory Committee - 2008 to 2014 - Chair last two yesrs Villa Park Community Services Foundation - Treasurer - 2010 to 2014 |

**Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.

Re-Elect CSDA President Bill Nelson To CSDA Board of Directors



PROVEN EXPERIENCE LEADING SPECIAL DISTRICTS

I am committed to building on CSDA's present foundation of educational programs and legislative advocacy. My enthusiasm, commitment and comprehensive knowledge of special districts bring years of experience to the CSDA Board. It would be an honor to continue serving special districts in the Southern Network.

EXPERIENCED LEADER

✓ COMMITTED TO SPECIAL DISTRICTS
✓ FISCALLY RESPONSIBLE

✓ DEDICATED

CSDA EXPERIENCE

- CSDA President 2016
- Served on the Board for five years
- Chair of Fiscal Committee 2014
- Membership Committee 2013-16

DISTRICT EXPERIENCE

- ❖ Appointed to Board of Trustees Orange County Cemetery District in 2003
- Chair of the Board 2006. 2010 & 2014. Currently Vice Chair
- Chair of Finance Committee 2004 to present

OTHER LEADERSHIP EXPERIENCE

- Board of Directors California Association of Public Cemeteries 2008 to 2016
- ❖ Board of Directors Institute for Local Government 2016 to present
- Board of Directors California Association of Realtors 2004-2012
- ❖ Board of Trustees Orange County Mosquito & Vector Control 2016 to present

COMMUNITY INVOLVEMENT-

- Orange County Grand Jury 2002-2003
- ❖ Board of Directors Orange County Grand Jurors Association 2005 to 2011
- City of Villa Park Investment Advisory Committee- 2008 to 2014 Chair last two years
- Villa Park Community Services Foundation Treasurer 2010 to 2014
- Villa Park City Council Member 2014 to present

BUSINESS EXPERIENCE

Financial Executive for 25 years with Atlantic Richfield Company (ARCO) & Southern Calif. Gas Co.

EDUCATION

- MBA Finance University of Southern California
- ❖ BA Economics California State University Dominguez Hills



2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Name: John DeMonaco | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| District/Company: Chino Valley Independent Fire District | | | | | | | | |
| Fitle: Director Elected/Appointed/Staff: Elected | | | | | | | | |
| | | | | | | | | Length of Service with District: 10 Years 1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): I am on the Legislative and Fiscal Committees. I have also served on the Education and Membership Committees. 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| I am on the Board of Directors for the Fire Districts Association of California. | | | | | | | | |
| List local government involvement (such as LAFCo, Association of Governments, etc.): | | | | | | | | |
| N/A | | | | | | | | |
| 4. List civic organization involvement: I am a member and past president of the Rotary Club of Chino. | | | | | | | | |

^{**}Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.

I am seeking election to a seat on the Board of Directors of the California Special Districts Association.

I have served on the Board of Directors of the Chino Valley Independent Fire District for ten years, elected in 2006. I am very proud to state that the Fire District is the <u>first</u> fire district to receive the District of Distinction Accreditation from the Special Districts Leadership Foundation (SDLF). We have been a District of Distinction since 2008. We also hold a District of Transparency Certificate of Excellence. I have completed the SDLF Recognition of Special District Governance.

I serve on the CSDA Legislative and the Fiscal Committees. I have previously served on the CSDA Education and Membership committees.

I am a retired Fire Chief with 33 years of Fire Service experience. I have been involved in city, county, JPAs and special districts in various capacities. I am currently on the Board of Directors of the Fire Districts Association of California and also serve on the Conference Committee. I am a Past President of the Chino Rotary Club and the current Chairman of the Chino Rotary Foundation.

I understand, and I am committed to legislative advocacy for special districts. Special Districts provide one of the most effective, efficient, and accountable forms of local service. It is vital that we continue to work together to influence and monitor policy decisions affecting California special districts.

My commitment and extensive experience, education in public service and as a special district board member & policy-maker, provides me with the ability to effectively serve as a CSDA Board Member representing all California Special Districts. I look forward to your support!

If you would like to speak with me, I can be reached at (909) 816-8396 or at jdemonaco@chofire.org

John DeMonaco

Date:

July 8, 2016

Item 8

Meeting of:

San Gabriel Valley Mosquito and Vector Control District

Board of Trustees

Subject

Consider Changing the Date of the November 11, 2016

Board Meeting

Reference:

none

Background

This November's Board meeting falls on November 11, which is a holiday. The Board may consider cancelling the meeting or rescheduling it to another date.

Manager's Recommendation

This matter which must be decided by the Board.

Alternatives

None

Financial Impact

If the Board decides to cancel the meeting, the cost of reimbursing Trustees who do not attend a District meeting in November.

Respectfully submitted,

Kenn Fujioka

District Manager

Date:

July 8, 2016

Item 10

Meeting of:

San Gabriel Valley Mosquito and Vector Control District Board

of Trustees

Subject

All Three Invasive Aedes Mosquitoes Now Present in the

District

Reference:

attached

Background

On June 24, 2016 Assistant Vector Ecologist Gimena Ruedas collected larvae and pupae on a property in the city of Alhambra during a routine door-to-door inspection. The adult mosquitoes that emerged were identified *Aedes aegypti*. This marks the first time *Ae. aegypti* has been found in the San Gabriel Valley. This mosquito previously was discovered in Los Angeles County in 2014 by the Greater Los Angeles County Vector Control District in the city of Commerce. Last year it was found in the community of East Los Angeles, and cities of Florence, La Mirada, Los Angeles, Maywood, Pico Rivera, and South Gate. *Aedes aegypti* has also been found in Alameda, Fresno, Imperial, Kern, Madera, Orange, Riverside, San Bernardino, San Diego, San Mateo and Tulare counties (Attachment 1).

Aedes notoscriptus was discovered on June 5, 2014 in the City of Monterey Park and was also recently found in Alhambra. Furthermore in late 2015 Aedes albopictus was found in the city of Alhambra making it the first of our cities to officially have all the three invasive Aedes mosquitoes.

Aedes albopictus was recovered from the city of Sierra Madre on June 6, 2016 for the first time bringing the total of cities infested in the district to 18, excluding Baldwin Park. The infested cities include Alhambra, Arcadia, Azusa, Bradbury, Covina, Duarte, El Monte, Glendora, Irwindale, Industry, La Puente, Monrovia, Monterey Park, Rosemead, San Gabriel, Sierra Madre, Temple City, and West Covina (Attachment 2). A distribution map of all invasive Aedes species collections over the past 6 years (Attachment 3) shows the extensive foothold these mosquitoes have in the District.

Aedes aegypti and Ae. albopictus, and potentially Ae. notoscriptus are vectors of chikungunya, dengue, and Zika viruses. These diseases may cause severe illness in people. There is a major possibility that one or all of these viruses may be locally transmitted in the District. We must devote our time developing new strategies of managing these invasive species and constantly improving on current methods.

It is inevitable that day-biting behavior of these mosquitoes shall cause a public nuisance disrupting our residents' life styles but we must reassure them that the district will do all it can to prevent potential transmission of chikungunya, dengue, and Zika viruses. We

must impress on residents to not allow mosquitoes to proliferate on their properties and take personal precautions to minimize mosquito bites.

If a resident recently travelled to endemic areas of these diseases they must take precautions to avoid mosquito bites, and let their doctor and/or the Los Angeles County Department of Public Health know if they become sick.

We will provide courtesy inspections and follow ups for all returning residents that may have potentially been exposed to these viruses as part of the county's Zika prevention and response plan.

Special attention should be drawn to global perspectives of potential diseases that are transmitted by invasive *Aedes* and may impact the District. There is an ongoing outbreak of yellow fever in Angola and a few days ago an emergency alert was issued for the Democratic Republic of Congo. In both countries yellow fever cases are being transmitted in their capital cities Luanda and Kinshasa, respectively. The potential impact of a large outbreak in Kinshasa is ominous; the population of 12 million is over 2 million more than Los Angeles County's. As we monitor the progress of this smoldering outbreak we need to be aware that the potential for an imported case is no longer remote. We have *Aedes aegypti*, the vector here and the world's supply of yellow fever vaccine is in very low. We will keep you updated on the development of this public health threat and the district must rehearse all scenarios of managing such an outbreak.

Please use and share the information we have provided regarding the extent of our district's infestation by invasive *Aedes* species. We will continue to provide updates.

Respectfully submitted,

J. Wakoli Wekesa, Ph.D. Scientific Programs Manager

Riverside

Los Angeles ?

Kern

Tulare

Fresno

San Mateo Alameda

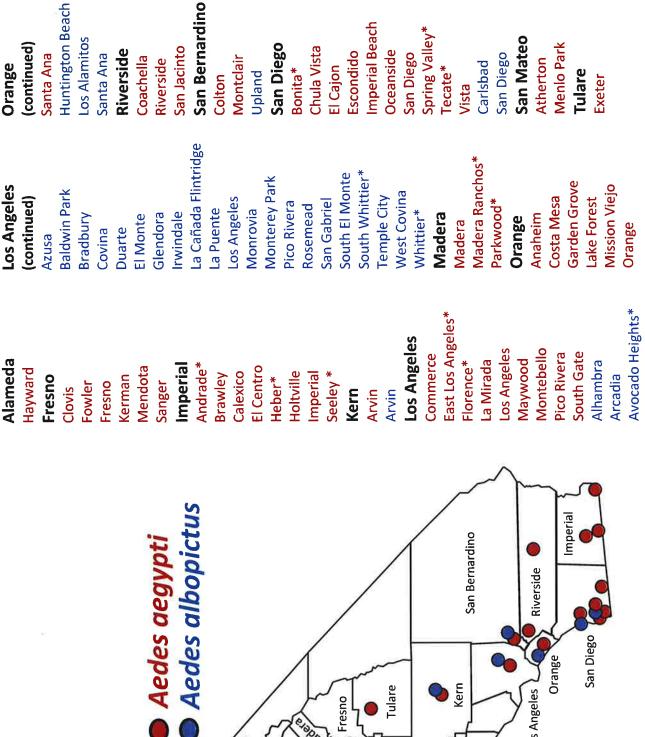
Orange

San Diego

Aedes aegypti and Aedes albopictus Mosquitoes in California

Updated weekly on Fridays as new infestations are detected

Aedes aegypti and Aedes albopictus Detection Sites by County/City

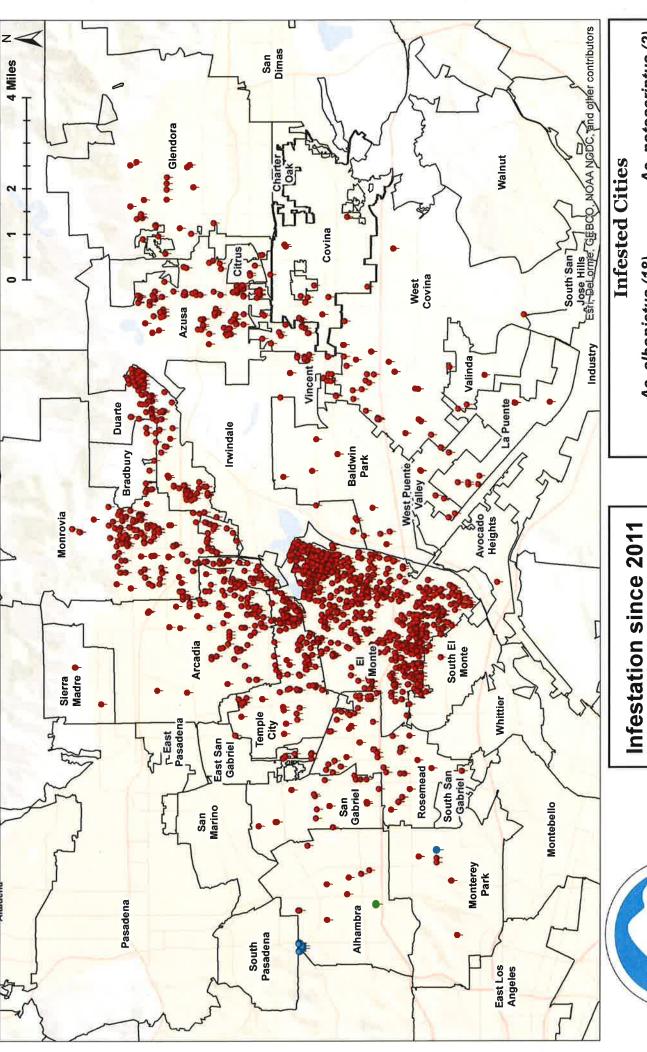


*Unincorporated Census-Designated Place

San Gabriel Valley Mosquito and Vector Control District

Cities with Invasive Aedes Mosquitoes

| | City | Aedes aegypti | Aedes albopictus | Aedes notoscriptus |
|----|---------------------|------------------|---------------------|-----------------------|
| 1 | Alhambra | 1 | 1 | 1 |
| 2 | Arcadia | | 1 | |
| 3 | Azusa | | ٧ | |
| 4 | Bradbury | | ٧ | |
| 5 | Claremont | | | |
| 6 | Covina | | 1 | |
| 7 | Duarte | | 1 | |
| 8 | El Monte | | 1 | |
| 9 | Glendora | ٥ | 1 | |
| 10 | Industry | 5 | 1 | |
| 11 | Irwindale | | 1 | |
| 12 | La Puente | | 1 | |
| 13 | La Verne | | | |
| 14 | Los Angeles County* | | 1 | |
| 15 | Monterey Park | | 1 | 1 |
| 16 | Monrovia | | 1 | |
| 17 | Pomona | | | = |
| 18 | Rosemead | | √ | |
| 19 | San Dimas | | | |
| 20 | San Gabriel | | 1 | |
| 21 | Sierra Madre | | 1 | |
| 22 | Temple City | | 1 | |
| 23 | Walnut | | | |
| 24 | West Covina | | 1 | |



Ae. albopictus (18)

San Gabriel Glendora Industry Alhambra Arcadia

Sierra Madre West Covina Temple City La Puente rwindale

Bradbury

Azusa

Ae. notoscriptus

Ae. aegypti

Mosquito & Vector **Control District**

San Gabriel Valley

Ae. albopictus

Monrovia

Ae. notoscriptus (2) Alhambra

Ae. aegypti (1)

Monterey Park

Attachment 3

Alhambra

Monterey Park Rosemead El Monte Covina Duarte

Updated: June 30, 2016

Surveillance Department

San Gabriel Valley Mosquito & Vector Control District Friday, July 8, 2016

Board of Trustees

Finance Committee will meet in the Board Room immediately after the Board adjourns

Agenda

- 1. Call to Order and Roll Call
- 2. Opportunity for Public Comment on Non-Agenda Items
 The public is requested to provide a name/address and limit comment (s) to 5 minutes.
- 3. Consider Letter of Engagement for Tahim and Associates to Provide Audit Services to the San Gabriel Valley Mosquito and Vector Control District for FY 2015-2016 *
- 4. Adjournment

Finance Committee

Margaret Finlay, Chairperson Joseph Leon Joseph Rocha Henry M. Morgan Stephen Sham Andre Quintero Jamie Bissner

CERTIFICATE OF POSTING

I, Esther Elliott, Clerk of the Board of the San Gabriel Valley Mosquito and Vector Control District, certify under penalty of perjury and the laws of the State of California that this agenda was posted pursuant to the Government Code commencing with Section 54950 this July 1, 2016 more than 72 hours prior to the meeting and is available on the District's website: www.sgvmosquito.org.

The public may view and inspect supporting documents for each item on this agenda (except confidential information allowed by State law) in the front lobby of the District's Administration Building. For further information regarding agenda items, please contact us at (626) 814-9466 or via email at district@sgvmosquito.org.

If you need special assistance to participate in this meeting please contact us 48 hours prior to the meeting so staff can make reasonable arrangements (28 CFR 34, 102, 104 ADA TITLE II).

Esther Elliott, Clerk of the Board San Gabriel Valley MVCD

Indicates a report

Date:

July 8, 2015

Item 3

Meeting of:

San Gabriel Valley Mosquito & Vector Control District Board of

Trustees Finance Committee

Subject

Consider Letter of Engagement for Tahim and Associates to Provide Audit Services to the San Gabriel Valley Mosquito and

Vector Control District for FY 2016*

Reference:

Attached

Background

Anne Tahim of Tahim and Associates has submitted for this Committee's consideration a letter of engagement to conduct our audit for Fiscal Year 2016. Henry P. Eng, CPA will conduct the audit if the letter of engagement is approved; he conducted our audit for Fiscal Year 2015. Anne Tahim will be the final reviewer and she or a designate will sign the audit.

The audit for Fiscal Year 2016 must address again the evolving provisions of the Government Accounting Standards Board Statement No. 68 (GASB 68). It will be difficult for auditors to simultaneously work with new clients and incorporate into their reports the requirements of GASB 68. For this reason we recommend that this Committee approve using Tahim and Associates to conduct the District's audit for Fiscal Year 2016.

Manager's Recommendation

Approve the letter of engagement and forward it to the Board for approval

Alternatives

Do not approve the letter of engagement

Fiscal Impact

None

Respectfully submitted,

Kenn Fujioka District Manager

^{*}indicates a report

Tahim and Associates

a professional corporation

June 13, 2016



Board of Trustees
San Gabriel Valley Mosquito & Vector Control District
145 No. Azusa Canyon Road
West Covina, California 91790

Honorable Board Members:

We are pleased to confirm our understanding of the services we are to provide the San Gabriel Valley Mosquito & Vector Control District for the year ended June 30, 2016. We will audit the financial statements of the governmental activities and the aggregate remaining fund information, which collectively comprise the basic financial statements of the San Gabriel Valley Mosquito & Vector Control District as of and for the year ended June 30, 2016. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement San Gabriel Valley Mosquito & Vector Control District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to San Gabriel Valley Mosquito & Vector Control District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

1) Management's Discussion and Analysis.

Audit Objective

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and will include tests of the accounting records and other procedures we consider necessary to enable us to express such opinions. If our opinions on the financial statements are other than unqualified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

Management Responsibilities

Management is responsible for the basic financial statements and all accompanying information as well as all representations contained therein. You are also responsible for making all management decisions and performing all management functions; for designating an individual with suitable skill, knowledge, or experience to oversee our assistance with the preparation of your financial statements and related notes and any other nonattest services we provide; and for evaluating the adequacy and results of those services and accepting responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including monitoring ongoing activities; for the selection and application of accounting principles; and for the fair presentation in the financial statements of the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the San Gabriel Valley Mosquito & Vector Control District and the respective changes in financial position and where applicable, cash flows, in conformity with U.S. generally accepted accounting principles.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud or illegal acts affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud or illegal acts could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws and regulations. You are responsible for the preparation of the supplementary information in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon.

Audit Procedures—General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity.

Because an audit is designed to provide reasonable, but not absolute, assurance and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us. In addition, an audit is not designed to detect immaterial misstatements, or

violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform you of any material errors and any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform you of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as an auditor is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of San Gabriel Valley Mosquito & Vector Control District's compliance with applicable laws and regulations and the provisions of contracts and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

Engagement Administration, Fees, and Other

We may from time to time, and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

We expect to begin our audit on approximately August 15, 2016 and to issue our reports by September 30, 2016. Our audit will include last year's adaptation of GASB 68, which requires that an actuary determines the unfunded liability of the District's retirement plan and it is recorded in the financial

statements. The District is required to recognize this liability as employees earn their pension benefits. Employers must recognize their net pension liability, deferred outflows of resources, deferred inflows of resources, and pension expense. The District will need additional information from CALPERS beyond what historically was provided in the funding actuarial valuation reports and audited financial statements to determine specific pension amounts and related note disclosures.

The timing of our final audit report will depend on when we receive the actuarial valuation prepared by CALPERS. We will complete the report as soon as possible based upon the availability of this information. The State Controllers Report will of course be filed on a timely basis. Mr. Henry P. Eng, CPA will be in charge of the audit from inception to completion. He will be the District's primary contact and will make all the decisions relating to the conduct and performance of the audit as he has done during the past years of our engagement. Mr. Eng will be at the District during the field work portion of the audit and will perform substantially all of the work relating to your audit. I am the engagement partner and will be responsible for final review of the engagement and signing the report or authorizing an appropriate signatory.

Our fee for these services will be \$11,650. Our invoice for these fees will be rendered at the completion of the audit. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We appreciate the opportunity to be of service to San Gabriel Valley Mosquito & Vector Control District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Tahim & Associates, A Professional Corporation Anaheim, CA

RESPONSE:

| This letter correctly sets forth the understanding | g of San Gabriel Valley Mosquito & Vector Co | ontro] |
|--|--|--------|
| District. | <u>¥</u> , | |
| By: | | |
| Title: | | |
| Date: | | |